

"If You Let The People Know, They Can Act Intelligently"

Vol. 3—No. 34

INDIANAPOLIS, IND.

Friday, April 9, 1948

Local Quota, Set At \$1,250,000, Largest For City



Leaders of the Indianapolis Jewish Community at the speakers' table last Sunday night as a quota of one and a quarter million dollars was agreed upon, the largest in local history. Left to right: David Lurvey, co-chairman with Charles Rauh of the Resolutions Committee on the 1948 Quota; Rabbi William P. Greenfeld; Leo Selig, chairman of Trades and Professions Division; L. L. Goodman and Sam Ziffrin, co-chairmen of the 1948 campaign;

Rabbi Maurice Goldblatt; Samuel Mueller, chairman of the Welfare Fund general budget committee; Julian Freeman, President of the Welfare Fund; Quentin Reynolds, guest speaker; Mrs. Victor Goldberg and Mrs. Lewis Levy, co-chairmen of the Women's Division; and Victor Goldberg, co-chairman with Mr. Lurvey of Special Gifts.

KIRSHBAUM TO PRESENT AWARDS TO WINTER SPORTSMEN SUNDAY

Kirshbaum Center will hold its first annual Athletic Awards Dinner at 2 p. m. Sunday. The affair, sponsored by the Kirshbaum Men's Club and Marvin Lasky, chairman of the Athletic committee, will honor the winners on the various basketball teams and other contests through the winter.

Mr. Lasky will give a dedication address followed by Jack Kollinger and Jack Maurer, who will be masters of ceremonies. Awards will be presented by Abe Goldsmith, president of the Kirshbaum Men's Club, and Earl Montgomery, athletic director.

Those to receive awards are as follows:

All Americans—Winners of the Men's Basketball League: Joe Nahmias, Lou Goldstein, Moe Bernstein, Ike Nisenbaum, Joe Mallah, Julius Bunes, Meyer Nahmias, Morty Gross, Sol Bunes and Harold Stolklin.

South Side A. Z. A.—Winners of the High School Basketball League: Gerald Kraft, David Getz, Irwin Becker, Al Passo, Stanley Leonard, Marvin Rubin, Leonard Kaseff, David Shapiro.

The Netters — Kirshbaum Men's Varsity Team: Rube Reiswerg, Coach; Wayne Reynolds, Harold Ecktmann, Joe Epstein, Amos Nahmias, Julius Rosenthal, Al Nahmias, Al Levenson, Harris Sentir, Ike Nisenbaum.

The Kirshbaum All Stars—High school Varsity Team: Harold Ecktmann, Coach; Norman Wynn, Ed Taylor, Tony Logan, John Barker, Frank Talbot, Meyer Samuels, Cecil Abbott, Chuck Ruttenberg, Bill Leventhal.

The Kirshbaum Aces—The 11-13 year old representative team: Hymie Calderon, Coach; Klaus Permer, Jerry Goldsmith, Irwin Reiswerg, Bernie Gellerman, Stanley Sandler, Harold Bess, Aaron Horwitz, Norman Wilson, Bill Worthington, Marshall Stein, Lake Conant, Lloyd Oliver, Arnold Twersky.

The Kirshbaum Crackshots: The 8-11 year old team: Charles Siegel, Thomas Kurtz, Harry Griffin, Bill Dean, John McGinley, Vincent Meunier, Tommy Yosha, Phillip Goldsmith, Joe McNelis, Melvin Goldstein, Robert Branham, Ricky Goldsmith, Buddy Yosha.

Winners Foul Shooting Contest: Junior Boys: Sam Redman and Danny Lerner. Junior Girls: Jackie Rhodehamel; Intermediate Boys: Max Calderon; Men: Cecil Abbott; Women: Gladys Cohen.

Winners 21 Game Contest: Intermediate Boys: Bob Calderon, first place, Lou Garber, second, Bob Kinney, third; Junior Boys will be announced at meeting.

Volunteer Referees: Gene Zuckerman, Morris Mitchell, Wayne Reynolds, Bill Garandos, Mike Cassoria, Harris Sentir and Hy Calderon.

Local B'nai B'rith To Elect Tuesday

Indianapolis B'nai B'rith will elect officers at a meeting at 8 p. m. Tuesday at the club headquarters, 709 East 38th St.

Richard Efroymsen, chairman of the nominating committee, has announced a slate including Alvin Cohen, president; Charles Feibleman, first vice-president; David L. Levitt, second vice-president; Merrill Cohen, third vice-president; Herman Logan, secretary; and Irwin Katz, treasurer.

Nominees for trustee include Dr. Sam Patterson, Sydney Mahalowitz, Philip Stiefler, Jack Dee, Samuel Pascoe, Joseph Bassler, Jack Efroymsen, and Robert Netzorg.

Nominations also may be made from the floor. A social hour and refreshments will follow.

Beth El Women To Meet At Temple Monday

A meeting of the Beth El Zedeck Sisterhood will be held at the Temple at 1 p. m. Monday.

The program, arranged by Mrs. Abe Max, will include the invocation by Mrs. Abe Miller; the benediction by Mrs. Ben Wides; and a talk on "Women's Place In Jewish Life" by Mrs. Manuel Leve. A discussion period will follow.

Election of officers also will be on the program, and a tea and social hour will follow. An attendant will be present to care for small children.

GOOD SPIRIT SHOWN BY YOUNG ADULTS AS DRIVE OPENING NETS 549% GAIN

Launching its campaign officially at a dinner meeting this past Tuesday night in the Severin Hotel, the Young Adult Division of the Jewish Welfare Fund raised \$4,220. The same contributors in 1947 gave \$650, showing an increase of 549%. The group which consists of those between 18 and 30 contributed from \$25 to \$1,000. Total pledges received so far amount to \$5,347.

Speaker of the evening was Miss Anne Liepah who had served 18 months overseas with the J.D.C. Julian Freeman, president of the Welfare Fund, also spoke, and Dan Wolf and Irwin Katz, chairman and associate chairman of the division, presided.

Inadvertently left out of last week's announcement of the special committee on arrangements for the dinner meeting was the name of Miss Libby Maurer, who is also a captain in the campaign. General solicitation of the group, which numbers about 750, will start next week following a meeting of workers at which cards will be distributed. The quota for the division is \$12,500.

Circle Takes Part In South Side Ladies' Meet

Miss Louis Levy, co-chairman of the women's division of the Jewish Welfare Fund drive, announced this week that the Women's Branch, No. 175, Workmen's Circle, also participated in the South Side community rally held Tuesday.

The name of the organization was omitted in the original listing. Mrs. Rose Ecktmann is president.

Fleishman To Speak Before Foods Group

Alfred Fleishman, St. Louis civic leader who, as a major in the U. S. army, made an official survey of the plight of the Jewish survivors in Germany, will speak at a meeting of the Food group of the Jewish Welfare Fund on Wednesday evening, in the Lincoln Hotel.

Mr. Fleishman was chief of the Special Projects Branch and was awarded the Army Legion of Merit for his work in the rehabilitation of combat casualties. Before his return to the United States, he was commissioned to conduct a survey of the social, psychological and economic plight of the displaced Jews in Germany.

In 1947 he served as Chairman of the United Jewish Appeal campaign in St. Louis and was instrumental in raising the greatest amount of money in the history of St. Louis philanthropic undertakings.

Al Katz and Abe J. Miller are co-chairmen of the Food Group which is a part of the Trades and Professions Division, of which Leo Selig is general chairman.

UJA to Get Million; Goal Agreement Reached at Community Meeting

The Indianapolis Jewish Community, determined to make this year a year of hope and future for the Jews of Europe and Palestine, set as their Welfare Fund campaign goal for 1948 the largest sum in local history, \$1,250,000. The quota which is to include \$1,000,000 for the United Jewish Appeal was voted at a meeting last Sunday evening in the Riley Room of the Claypool Hotel where a capacity audience heard the over all needs from community leaders and a dramatic appeal to save the Jews of Europe and aid in the work of rebuilding Palestine from the lips of Quentin Reynolds, famous war correspondent, author, lecturer and radio commentator.

The \$250,000 above the U. J. A. allocation, Julian Freeman, president of the Indianapolis Jewish Welfare Fund, told the audience, was to be used for local, regional, national and overseas needs not aided by the U.J.A.

Breakdown of needs other than U.J.A. was given by Samuel Mueller, chairman of the General Budget Committee, who explained that \$40,000 had been budgeted for overseas agencies; \$34,450 for civic-protective agencies; \$2500 for health and welfare institutions; \$10,975 for national cultural and service agencies; \$12,484 for regional and local capital fund expenditures; \$8,250 for coordinating agencies; \$49,364 for local agencies; \$25,000 for emergencies and \$40,000 for repairs and maintenance of Jewish community owned property.

The quota was presented to the audience in the form of a resolution drawn up by a representative cross-section of the community of sixty four persons, of which David Lurvey, who read the resolution, was chairman, and Charles Rauh, co-chairman. The committee had met with United Jewish Appeal leaders and discussed the question from all angles before presenting the suggested quota in the form of a resolution.

Resolution Quoted

Following is the text of the resolution, as presented by Mr. Lurvey:

It is in recognition of this historic and inspiring opportunity that we, the members of the Jewish Community of Indianapolis, are gathered in the Riley Room, Claypool hotel, at Indianapolis, Ind., on April 4, 1948, to assume our common responsibilities;

"THEREFORE, IT IS RESOLVED:

"That in the year 1948, the Jews of Indianapolis conduct a campaign for the Jewish Welfare Federation of Indianapolis that will provide:

"First: For an allocation to the United Palestine Appeal and its constituent agencies, the United Palestine Appeal, the Joint Distribution Committee, and the United Service for New Americans;

"Second: For an allocation to

all beneficiaries and agencies other than those included in the United Jewish Appeal, agencies handling local, national and other overseas needs;

"That the campaign goal of the Jewish Welfare Federation in this year 1948 be for a minimum of \$1,250,000 with the qualification that no less than \$1,000,000 of this goal be for the United Jewish Appeal, and with the further understanding that all sums raised over and above the minimum goal shall be devoted to the needs of the United Jewish Appeal."

Quota Accepted

Presented in the form of a motion by Mr. Freeman and seconded by Isidore Feibleman, the quota was accepted by a standing vote. In preliminary remarks Mr. Freeman had told the group they were "facing a challenge in 1948. The United Jewish Appeal is actually the Jews of America. The Joint Distribution Committee, the United Palestine Appeal and the United Service for New Americans are like arms of a single agency dedicated to a single task."

Introduced by Sam Ziffrin, co-chairman of the 1948 campaign with L. L. Goodman, Mr. Reynolds declared that "Nowhere in the world is there such a horrible injustice as in the camps of Europe. It is to our everlasting shame that we have not done anything about it. The Jews of Europe were the first victims of fascism and have not been given simple justice by the nations of the world."

Remaining Jews Tough

He characterized the present Jews of Europe as a strange, new breed. "The Jews who are left had to be tough," he said, "to surmount all the suffering they had to go through and yet survive. They are not humble, cringing men, though they are a little bitter." Mr. Reynolds said that ninety-nine out of every hundred Jews in Europe want to go to Palestine. Symbolizing their de-

(Continued on page 15)

Calendar of Events

All Dates Subject to Change by Organization

April 11-7 p. m., United Hebrew Congregation. Dedication, at Synagogue.

May 1-Last day of Passover.

Ballet and tap show, "The Enchanted Forest," Kirshbaum Center.

2-Ballet and tap show, "The Enchanted Forest", Kirshbaum Center.

-Kirshbaum Men's Club Ball.

-8:15, Young Adult Federation "Cinema Cafe," Kirshbaum Center.

3-1:30 p. m., Council of Jewish Women.

4-1:30 p. m., Denver Home.

5-Council of Jewish Women (Tentative).

-8 p. m., Jewish Program Series Yiddish Film, Kirshbaum.

6-8 p. m., "Philadelphia Story," Kirshbaum Center.

12-2 p. m., Indianapolis Hebrew Congregation.

-2 p. m., Beth El Sisterhood, Beth El Temple.

-Jewish Welfare Fund. Campaign Week.

-Special Gifts Meeting.

13-8 p. m., B'nai B'rith meeting.

14-1 p. m., Central Hebrew Sisterhood

-6:30 p. m., Kirshbaum Men's Club.

-8 p. m., Physicians and Dentist Trade Mtg. (Jewish Welfare Fund).

15-8 p. m., Legal and Professional Trade Mtg. (Jewish Welfare Fund)

18-8:15 p. m., "Cinema Cafe"—Girl No. 217, Kirshbaum Center.

-8 p. m., Merchandise Trade Mtg. (Jewish Welfare).

20-8 p. m., Furniture Trade Mtg. (J.W.F.)

21-8 p. m., Jewelry Trade Mtg. (J.W.F.)

27-7:30 p. m., Council Spring Party, Luncheon, Broadmoor.

28-1 p. m., Hadassah, Kirshbaum Center.

28-8 p. m., Beth-El Men's Club Debate, Beth-El.

29—Passover.

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South Bend Woman Guest In City

Mrs. Joseph Burke of South Bend has been the house guest this week of Mrs. Louis Burke ... Mrs. Charles Spiegel, Anderson, first vice president of the Indiana Federation of Temple Sisterhoods, and Mrs. Dan Rossin, president of the Anderson Sisterhood's Institute on Judaism at the Temple April 6 ... Sam Goldstein, a student at Purdue university, is spending his vacation with Bob Mazur, who attends Massachusetts Institute of Technology in Boston.

Mrs. Levy Visits Daughter

Mrs. Rae Levy of Cincinnati, O., is visiting her daughter, Mrs. Ferd Meyer ... Mrs. Meyer Lovitt is the guest of her sister, Mrs. Harry B. Jacobs ... Mr. and Mrs. Louis J. Borinstein have returned from a several weeks' visit with their daughter and her family in Philadelphia ... Mr. and Mrs. Oscar Markum of Indianapolis are visiting Mr. and Mrs. Jack Marks in Clarksburg, West Va. ... Mrs. Abraham Draizer has returned from Miami, where she was with her son, Paul, his wife, and two daughters.

Julius Goldsmith Dies At His Home

Julius Goldsmith, 55, 5819 N. Pennsylvania St., died Friday, April 2, at his home. Funeral services were held at the Aaron-Ruben Funeral Home Sunday, with Rabbi Maurice Goldblatt and Rabbi Morris Feuerlicht officiating. Burial was in Indianapolis Hebrew cemetery.

Mr. Goldsmith, a resident of Indianapolis all his life, was a member of the Indianapolis Hebrew Congregation, the Temple Brotherhood and of B'nai B'rith. He was in the real estate and insurance business at the time of his death, but formerly was a partner in the Goldsmith Brothers drugstore chain, which was sold in 1928.

Survivors include his wife, Mrs. Helen Goldsmith; a daughter, Mrs. Doris Jane Stadler; a son, Joseph Goldsmith, and two brothers, Sol and Louis Goldsmith, Indianapolis; a sister, Mrs. Julius Tick, Paducah, Ky., and two grandchildren.

IZFA To See Film On Palestine

A film on Palestine will be shown at a meeting of the Inter-collegiate Zionist Federation of America to be held Wednesday at the Jewish Educational Association, 3456 Central Ave.

Rabbi William P. Greenfield addressed the last meeting of the group, urging support of a U N force in Palestine and of the U J A drive.

Plans for meetings until July also were presented by Alfred Weiss, program chairman.

Indiana Edition

Jane Calvelage, Editor

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WEDDING FLOWERS

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Births

Mr. and Mrs. Mike Rubinstein, 5414 Graceland, announce the birth of a daughter Saturday, April 3, at Coleman hospital.

★ ★ ★

Mr. and Mrs. Raymond Fagan, 3319 N. Drexel, announce the birth of a daughter Saturday, April 3, at Coleman hospital.

★ ★ ★

Mr. and Mrs. Robert Goldstein, 5643 N. Rosslyn Ave., announce the birth of a son Sunday, April 4, at Coleman hospital.

★ ★ ★

Mr. and Mrs. Herman Burnstein, 811 S. Illinois St., Apt. 4, announce the birth of a daughter Saturday, April 4, at St. Vincent's hospital. Mrs. Burnstein is the former Estelle Grossman.

★ ★ ★

Mr. and Mrs. Vincent Franco, 1907 Park Ave., announce the birth of a son, Frederick Arthur, at St. Vincent's hospital, on Jan. 23, 1948.

Fruchters To Hold Open House

Rabbi and Mrs. Nandor Fruchter invite members of the central Hebrew Congregation and their many friends to attend a housewarming at their new home, 2239 N. Pennsylvania St., at 3 p. m. Sunday, April 18. Rabbi David S. Shapiro will officiate at the ceremony of Channukah Habayis at 5 p. m. ... Mrs. Jacob B. Solomon has returned from a 10-day trip to Columbus, O., where she visited her daughter and son-in-law, Mr. and Mrs. Rudolph Stern.

Dr. Stone 1st Speaker In Center Sex Series

Dr. A. T. Stone will be the guest speaker at the first session of the series on "Sex Adjustment and Marriage" to be held at 8:15 p. m. Tuesday at Kirshbaum Center. The subject will be "The Psychology of Sex." Questions and discussion from the group will follow the presentation.

Since the size of the group will have to be limited, those wishing to assure themselves of a place may do so by calling Emanuel Tropp at the Center for a reservation. There will be no charge, and the series will be open to all young adults, age 18 to 35, single or married.

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Kaufmans Return From Florida

Mr. and Mrs. J. Kaufman have returned from Florida ... Mr. and Mrs. William Meyers, Sr., are home after a month in Florida ... Mrs. Rae G. Levy was hostess March 12 for a family dinner honoring her sister, Mrs. Charles Efroymsen, and husband for their twenty-fourth wedding anniversary. Those present in addition to the hostess and honor guests were Miss Gertrude Feibleman, Mr. and Mrs. Richard Efroymsen and daughter, Elaine, Mr. and Mrs. Jack Efroymsen and son, Jack, and Charles Efroymsen and son, Jack, and Charles Efroymsen, Jr. ... Mrs. Perry Hyman, Monroe, La., is visiting her daughter, Mrs. Robert Kahn ... Mr. and Mrs. Saul Solomon have returned from Miami Beach ... Mrs. Hays Block is home after a lengthy stay at the Hollywood Beach, Hollywood, Fla.

Miss Jacobs To Graduate

Miss Gertrude Jacobs, daughter of Mr. and Mrs. Meyer O. Jacobs, will be graduated from the St. Vincent's Hospital School of Nursing at 8 p. m. Thursday in SS. Peter and Paul Cathedral, 14th and Meridian Sts. Friends and relatives are invited.

Want Ad

Girl to answer telephone, do small amount of typing and bookkeeping. Apply at Economy Home Equipment Co., 2857 Central, TAlbot 8024.

PUBLIC SALE

The following delinquent pledges will be sold March 26, 1948, at 9 a. m. by Samuel Feldman Loan Office, 233 E. Washington St., Indianapolis, Ind.

No.	Date	No.	Date
13070	9-17-46	16558	9-11-47
13071	9-17-46	16569	9-12-47
16135	7-26-47	16629	9-22-47
15300	5-6-47	16653	9-23-47
15497	5-24-47	16654	9-23-47
15747	6-18-47	16686	9-27-47
15771	6-19-47	16774	10-6-47
15777	6-21-47	16773	10-6-47
15884	7-2-47	16787	10-7-47
15926	7-7-47	16818	10-11-47
16022	7-26-47	16904	10-20-47
16053	7-18-47	16917	10-20-47
16138	7-26-47	16929	10-21-47
16255	8-9-47	16942	10-22-47
16446	8-30-47	17042	11-3-47

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Sara's Column

FRIENDS of the late Sam Gellman, who died recently at the age of 92—he would have been 93 on April 1—crowded to its full capacity the Aaron-Ruben home to pay last tribute Thursday, March 25, to a man for whom they had an abiding affection and respect. Rabbi Nandor Fruchter rightfully called him "God's nobleman," and, in simple, moving words, recounted Mr. Gellman's faith, his devotion to his dear ones, his never-failing good humor and contentment. He knew he was going, called his dear ones to him, told them he had tried to live in kindness to all and was unafraid to meet his God. He asked that Harry Freeman be a pallbearer and that Rabbi Fruchter conduct the services.

If only more men could live such helpful lives! To clasp hands with him, to meet his gentle smile, and the kindness in his eyes were inspirations towards spiritual well-being! He serves us as an exemplar of all that Judaism teaches!

★ ★ ★
ONE OF THE BEST gifts received by Dr. and Mrs. J. K. Berman on their 25th wedding anniversary last week was a long-distance telephone call from their son, Edward, who is stationed in Korea.

★ ★ ★
WE ARE VERY proud of Sabine Medias. The Indianapolis Star in an illustrated article by Bettijane Mosiman tells of the "Sabine Heritage," collection of rare antique jewelry owned by her.

"Her sister, Miss Ruth Medias, recently returned from California where she assisted Sabine in showing the collection in coordination with the spring and summer fashion presentation by Adrian of Hollywood. Sabine has her collection on exhibit in leading department stores throughout the country. There is a 1,550-year-old, 45 carat sapphire seal ring which belonged to Alaric, Emperor of the Visigoths, valued at \$2,000. An exquisite festoon necklace of diamonds, rose diamonds, emeralds, baroque pearls, was once owned by the Countess Walewska, glamorous noblewoman of the Napoleonic era. The collection is valued at more than \$150,000!"

Sabine was born and reared in Indianapolis, is a graduate of Shortridge High School, attended Indiana University and was graduated from the University of California.

★ ★ ★
AN ARTICLE by Maurice Feuerlicht, son of Rabbi and Mrs. Morris M. Feuerlicht reviews "Magic Shadows, The Story of the Origin of Motion Picture," by Martin Quigley, Jr.

★ ★ ★
MUCH CREDIT for the success of the "Institute on Judaism" sponsored by the National and the local Temple Sisterhood, April 6, goes to the chairmen of standing committees and their splendid committees: Mrs. Berman Cohen, hospitality; Mrs. Alfred Maschke, registration; Mrs. David Leventhal, usher; Mrs. Harry Traugott, decorations; to the president, Mrs. Sidney James who appointed them and to the past presidents of Sisterhood who advised. They helped make my task of Interfaith chairman much easier.

At the last moment, Mrs. Lawrence C. Friedlander of Chicago took Mrs. Louis G. Egelson's place as presiding officer and we are deeply indebted to her for her efficiency and graciousness. Mrs. Egelson met with an accident. Mrs. Friedlander has served as recording secretary, first and second vice-president and president of Isaiah Israel Sisterhood of Chicago; corresponding secretary, chairman on Post-War Service of the Illinois Federation of Temple Sisterhoods. At present she is the Illinois chairman on Inter-faith Activities. She is a member of the National Federation's Executive Board and a member of its committee on Inter-faith. She is extremely active in many Jewish and secular organizations in Chicago, including the executive committee of the Hyde Park Council of Churches and Synagogues; Conference of Jewish Women's Organizations; Women's Joint Committee on Adequate Housing; National Council of Jewish Women; Chicago Women's Aid; and U.O.T.S., Sarah Greenebaum Lodge. We were fortunate in having her.

★ ★ ★
"GENTLEMEN'S AGREEMENT" is a must in the list of books for the English Department of Manuel Training High School.

★ ★ ★
ROBERT EFROYMSON has just been elected president of the Harvard Society of Indianapolis.

★ ★ ★
CONGRATULATIONS to Helen Marks—Mrs. Louis—whose birthday will be—I think I am correct—on April 14.

★ ★ ★
ELLIOT R. GOODMAN, son of Mr. and Mrs. Lazur L. Goodman, ranks high scholastically at Dartmouth, where he has been elected to Phi Beta Kappa. He is a graduate of Shortridge High School and a senior at Dartmouth. He served as a Russian expert with the Army Military Government in France and Germany.

★ ★ ★
MRS. MAURICE LEVY, 2662 Broad Street, Columbus, O., recently celebrated her 75th birthday. She is the former Birdie Levy of Indianapolis. She spent most of her married life in Lafayette, moving to Columbus after the death of her husband, to be with her two married daughters and their families. Congratulations, Birdie!

★ ★ ★
ON APRIL 18, from 4 to 6, the Inter-faith committee of the Y.W.C.A. will have a program and tea at the Phyllis Wheatley Branch of the Y.W.C.A. on North West St. Their friends are invited.

★ ★ ★
I ATTENDED a "tea" at L. S. Ayres, Saturday, given by Mrs. Samuel Kominers. Out-of-town guests were Mrs. Meyer Lovitt, Jackson, Miss., and Mrs. Robert Berg, Gary. There were twenty present including the Mesdames Leon Levin, Harry Levin, Belle Weinberg, Lena Cohen, Herman Chalfe, Arthur Fairbanks, Esther Daniels, Harry Goldstein, Benno Gundelfinger, H. Benjamin Marks, Wolf Sussman, Harry B. Jacobs, I. E. Solomon, Sol B. Freidland, Miss Jennie Urbach and Mrs. Leon Stern.

★ ★ ★
WORD HAS COME that Mrs. B. J. Garfinkle of New York and her husband (Mrs. Garfinkle is a former resident of Indianapolis),

have sailed for Europe. They will go to London, Paris, Italy and Switzerland.

★ ★ ★
I APOLOGIZE for the errors in last week's column. They were however, no fault of mine. Needless to add, the lovely, talented, gracious bride-elect, Carolyn Levin, is not, as stated, daughter of Dr. and Mrs. Harry Levin—I know of no Dr. Harry Levin—but her parents are Mr. and Mrs. Leon Levin of 44 E. 46th St. . . . And the name should have been Mrs. Gus Kerber instead of "Kercher" as published . . . And Mr. and Mrs. Seymour Stein of Hartford City celebrated their 34th anniversary April 5—not April 2. . . . And I had a copy of additional good work accomplished in Jewish and non-secular fields by Mr. Sol O. Heilbronner, two long paragraphs. That was omitted!

★ ★ ★
I ATTENDED the bar-mitzvah of Eugene Axelrod at Beth-El-Zedeck last Saturday with more than 250 others. Such a simple, impressive service! Afterwards all of us were guests of Eugene's parents, to a luncheon with Mrs. Rutenberg's gefillta fish and, oh, heaps of other grand things to eat. A spiritual and physical feeling of well-being.

Purim Costumes Take Masquerade Prizes

Special
EVANSVILLE — Winners of prizes for the best costumes at the Purim masquerade, held at the Congregation Adath Israel recently, were Harold Hamburg and Sandra Brooks, who were named King and Queen.

Mark Pastor and Sandra Heiman had the most original costumes; Mickey and Donald Dorfman, the most comical costumes; Joan Trockman and Ardyth Hamburg, the most beautiful costumes; and Gail Cutler, Frances Gillman and David Alan Siegel, the cutest costumes.

Youngest prize winner was Alfred Jonathan Douglas, the four-months old son of Rabbi and Mrs. Martin I. Douglas. Alfred Jonathan was dressed as a miniature rabbi. Prizes were the gifts of Mr. and Mrs. Manny Siegel.

The school is planning a Model Seder on Sunday, April 18 in preparation for Passover.

JSS Receives Names Of More Polish Survivors

The Jewish Social Services has announced receipt of lists of Jewish survivors of additional localities in Poland.

They include the Sarner District (towns of Rokitno, Berez-nica, Kleszow, Tomaszgrod, Rafalowka, Antonowka and Niemowic) now in U. S. Zone, Germany; and survivors from Osh-mana, Poland, now in the U. S. Zone, Germany.

A partial list of unaccompanied children now in the U. S. and French Zones in Germany also has been received. Relatives and interested individuals may call the Jewish Social Services office at 412 Pennway Building.

Lambda Alpha Formed At Purdue; 1st Since '35

Special
W. LAFAYETTE—Formation of a new Jewish fraternity at Purdue university was announced last week when six men united to organize Lambda Alpha. It is the first new Jewish fraternity organized on the Purdue campus since 1935.

Members of the group, which already is participating in intra-fraternity activity, are Sidney Fine, New Rochelle, N. Y.; William Sherman, Sacramento, Calif.; Louis Richmond, Chicago; Abe Gold, Dayton, O.; Jerry Knight, Jersey City; and Joseph Glick, Brooklyn, N. Y.

Six Local Leaders To Aid JDA Drive for 1948

Six Indianapolis Jewish communal leaders who have agreed to serve as members of the National Council of the Joint Defense Appeal will help rally support in Indianapolis on behalf of the \$6,104,540 goal of the JDA for 1948 for the American Jewish Committee and the Anti-Defamation League of B'nai B'rith.

They are Philip Adler, Jr., Isidor Feibleman, George E. Frank, J. A. Goodman, Lazare L. Goodman and Sam Mantel.

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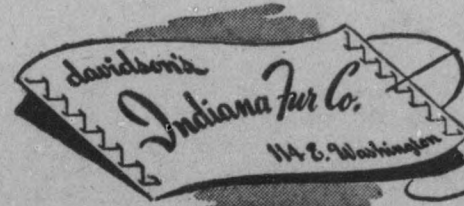
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"We want to retain our faith in the strength and resolution of our friends and brothers in other lands. . . .

"We want to sustain our hope for a life of dignity and freedom in our own land. . . .

"We want to sustain our hope for a life of peace and goodwill toward our neighbors. . . .

"We want to sustain our hope for the future of our innocent children. . . .

"We want your understanding and support in the spirit of brotherhood rather than almsgiving.

"WE WON'T FAIL YOU.... STAND BY US."

This year the United Jewish Appeal must have \$250,000,000, minimum, for the programs of the Joint Distribution Committee, the United Palestine Appeal, and the United Service for New Americans.

This is no ordinary year. You cannot give on an ordinary basis. Too much is at stake.

When you write your check, write it BIG—as big as this moment of history.

GOONS SHOOT YESHIVA YOUTH DEFENDING PURIM CELEBRATION

National Jewish Post

NEW YORK—Fritz Stern, 17-year-old religious chaltz who five weeks ago returned from Palestine, lies in the Jewish Memorial Hospital here this week with a bullet wound in his chest as a result of a bitter scuffle with hoodlums who tried to barge into a yeshiva to disturb a Purim masquerade affair.

According to on-the-scene witnesses, Fritz, who is a member of Hashomer Hadati, the religious-Zionist pioneer movement, was standing in front of the Yeshiva Moshe Soloveitchik, Washington Heights, last Saturday night, when five hoodlums accosted him with drawn knives and attempted to force their way into the hall where the Purim affair was being held.

Fritz produced a pocketknife and began to offer resistance when he was joined by two husky lads who came out from the Yeshiva building.

Together with both boys, one of whom was a former member of the Irgun, the other a member of the Hagana, Fritz pummeled his attackers into retreat. But within a few moments, the hoodlums returned with five others who shouted anti-Semitic epithets and began to molest the three youths. In ensuing melee, Fritz was shot in the chest.

Dr. Bernard Lander, of the Mayor's Committee on Unity which deals with juvenile delinquency and community relations, informed The Post that several of the attackers were apprehended several days after the incident. Among them was the hoodlum who had fired the shot. They are now being arraigned on felonious assault charges.

UN Palestine Body Ready To Drop Work

Jewish Telegraphic Agency

LAKE SUCCESS—The United Nations Palestine commission, which last week announced it intended to go ahead with implementing the partition decision, gave in this week to the pressure of events.

The Commission announced it had decided its advance party, now in Palestine, should return for the General Assembly Special session.

Steinbrink Faces Gross Slander Suit

Special

NEW YORK—Rabbi Louis D. Gross, editor and publisher of the Jewish Examiner, said this week that if he does not receive a retraction soon from Justice Meier Steinbrink, national chairman of the B'nai B'rith Anti-Defamation League, he will file suit for slander.

The slander charges developed from Rabbi Gross editorial criticism of B'nai B'rith for its rejection of affiliation with the American Jewish Assembly, proposed permanent successor to the American Jewish Conference.

Rabbi Gross charged that Steinbrink had made several statements reflecting on the publisher's personal integrity "as the proper way to answer the Examiner's criticism of B'nai B'rith" for withdrawing from the Assembly.

Rejects Private Hearing

Steinbrink wrote Rabbi Gross that he had been misinformed and proposed to thresh matters out at a private meeting. Gross rejected the proposal and demanded an open hearing.

"If I do not receive a retraction from him within the next few days," Rabbi Gross said, "I will instruct my attorney to bring an action against him for slander."

Many Britons Would Serve

Jewish Telegraphic Agency

LONDON—Large numbers of youthful British volunteers, many of them veterans of the RAF, have applied to the United Nations information office here for service with any U. N. force which may be sent to Palestine to keep order there, it was revealed here.

U.S. Urges Indefinite Trusteeship; Jews Call Plan 'New White Paper'

Combined Wire Service

LAKE SUCCESS—The United States, at informal meetings with United Nations delegations this week, disclosed details of its proposal for an indefinite trusteeship for Palestine. The U. S. plans to fight for that proposal at the special session of the General Assembly opening April 16 at the request of the U. S. to consider anew the Palestine problem.

250,000 CHEER AS 50,000 VETERANS MARCH DOWN FIFTH AVE. IN PROTEST

Combined Wire Service

NEW YORK—More than 50,000 veterans of all faiths marched down Fifth Avenue Sunday in a huge parade before a crowd estimated at more than 250,000 spectators to protest the United States scuttling of the Palestine partition decision.

The Jewish War Veterans were joined by at least 10,000 Catholic, Protestant and Negro veterans of both World Wars. Among the veterans were many wounded and maimed victims and several legless veterans.

The banners proclaimed: "We Fought for Peace, not Arab Appeasement;" "Lift, Lift, Lift the Embargo;" "Oil or Honor;" "A Jewish State in '48."

JERUSALEM SIEGE LIFTED BY 5,000 HAGANAH TROOPS

Jewish Telegraphic Agency

TEL AVIV—The Zionist Actions committee opened a special meeting here this week on an optimistic note when David Ben Gurion reported on steps taken to proclaim a Jewish government May 16 and to increase Haganah manpower and arms.

One of the major items on the Committee's agenda was the request of the United States for a truce in the Jewish fighting with the Arab invaders.

Other items to be considered include ratification of the Haganah-Irgun peace agreement and approval of plans to deal with various phases of the fast breaking Palestine situation.

Ben Gurion, premier-designate of the provisional Jewish government, reported the determination of the Jewish Agency not to permit the United States trusteeship plan to prevent or delay creation of a Jewish state as provided in the General Assembly partition decision.

The Actions committee may stay in session until the opening of the special session of the UN General Assembly April 16.

Jewish Telegraphic Agency

JERUSALEM—The Haganah, in a major display of strength, poured 5,000 troops into a successful battle to gain control of the road between Tel Aviv and Jerusalem this week and cracked the Arabs two-week siege.

The first Jewish convoy arrived in the Jewish area after a running six-day battle through Arab traps, roadblocks and mine fields. At least 10 of 70 Jewish trucks were believed lost in the savage struggle.

In their fifth day of occupation of the Arab village of Castel, five miles west of Jerusalem, the Haganah repulsed a new counter-attack and maintained its grip on the village. Arab strength in the area west of Jerusalem is set at 2,000.

An Irgun unit attacked a British army camp at Pardes Hanna, between Tel Aviv and Haifa, killing the commanding officer. The Irgunists entered the camp in an armored car, firing indiscriminately and then fled.

All Jews Must Register

The Vaad Leumi (Jewish National Council) ordered all Palestinian Jews of military age living aboard to register at the local Jewish Agency offices for military service.

World Wide News Service reported that more than 100 Arabs were killed and many wounded when Haganah forces repulsed an attack on the famous Jewish settlement of Mishmar Haemek. A band of 1,000 Arab invaders attacked and Jewish casualties were believed to be heavy.

Treasure Hunting

Inside this week's issue of The Post, you'll find some real treasures—and you don't have to undertake any long hunts, either.

For instance, there's another fascinating report on "Science Examines the Jew." Do you think non-Jews can spot Jews from physical appearance? Yes or no, this week's report will interest you.

M. Z. Franz, now en route to Palestine, tells about the tip James MacDonald has for all Jews wondering what will happen next in Palestine.

And other good reading.

Under the proposals outlined by Warren Austin, chief of the U. S. delegation, certain countries would undertake to send troops to the Holy Land and maintain order.

Trusteeship Council Boss

Austin said that under the proposal, the Soviet-boycotted Trusteeship Council of the UN would be the administering authority of the proposed trusteeship.

Austin said the U. S. proposal called for appointment of a Governor General who would be authorized to call upon "such states as would be specified" to supply troops to help maintain peace in Palestine.

Both Jews and representatives of the invading Arabs promptly protested the U. S. scheme, which Austin emphasized was purely tentative.

Another White Paper?

A Jewish Agency spokesman called the plan "an attempt to perpetuate under United Nations auspices the White Paper of 1939." He warned it would meet "with the most determined opposition of the Jewish people. The main effect of the scheme is to subjugate the Jews as a minority to Arab domination."

Austin said the agreement would make specified provisions for immigration and land purchase, in consultation with representatives of the Jewish and Arab communities.

Farris El Khouri, Syrian representative on the Security Council said the U. S. plan was unacceptable to the invading Arabs.

On the delicate issue of whether the U. S. would provide troops for the agreement, a spokesman for the U. S. delegation referred to Austin's emphasis on a statement that the U. S. would take its part in efforts to solve the problem but would not take any unilateral action.

Under the U. S. proposal the trusteeship would be terminated "whenever the Arab and Jewish communities of Palestine agree on a future government of the Holy Land."

New Government of UN

Under the trusteeship council, a separate body, called the "Government of Palestine" would be set up with administrative, legislative and judicial powers. There would be a Cabinet and a "democratically-elected legislature."

"The Government of Palestine" would be responsible for maintaining law and order "through its locally recruited police and volunteer forces" under Article 84 of the UN charter which specifies that such police and volunteer forces must consist of the nationals of the territory under trusteeship.

If such forces were inadequate, then the Governor General should be authorized to call upon "such states as would be specified in the agreement." Which nations would be named was not made clear.

Jewish Pageants May Be Presented At Radio City; Board of Rabbis Reports Negotiations Started

By MARC H. TANENBAUM

Jewish Post Correspondent

NEW YORK—If current negotiations between the New York Board of Rabbis and the management of the Radio City Music Hall prove successful, New York's millions of movie-goers may soon be witnessing such spectacular pageants as "The Giving of the Torah at Sinai," or "The Triumph of The Maccabees" on the world's largest stage.

Spurred on by the impact and religious message presented by the Christmas and Easter pageants produced every year on the Music Hall stage, a committee of the New York Board of Rabbis consisting of the Rev. Dr. Louis Gerstein, of the Spanish and Portuguese Synagogue, and Rabbi Harold Gordon, general secretary of the board, met last week with G. S. Eyssell, Music Hall managing director, and Jack F. Dailey, administrative assistant, and put before them the following question:

"Why not present to your vast audiences an equally effective pageant whose motif is derived from religious Jewish experiences?"

According to Dr. Gerstein, committee chairman, the Radio City executives "listened attentively, were greatly interested," and

"would consider a production on a Chanukah or Shavuot theme if it could be of high caliber and of a universal level."

This pageant idea, Rabbi Gordon, the board's general secretary, told The Post, "is the first in a series of projects our organization is preparing to undertake in an effort to increase understanding and make intelligible Jewish values, experiences, and practices to the general public."

"Plans are now under way," he said, "to have Macy's and Gimbel's department stores set up attractive displays in their huge windows depicting the spirit of Passover or Chanukah or Shavuot, just as they have had displays on Christmas and Easter."

"Following our involvement some months ago in the Christmas carol controversy," Rabbi Gordon declared, "we find it imperative to launch a full-scale program for public enlightenment, on what Judaism really stands for, and What Does It Mean To Be A Jew? We feel that projects such as these will prove effective in both arousing understanding among our Gentile friends and stimulating self-respect among our own people."

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Laski Fears World Holocaust Starting With Jews' Slaughter

Following are excerpts covering the main portions of the address of Dr. Harold J. Laski, former chairman of the British Labor party, before the biennial convention of the American Jewish Congress in New York.

I THINK we Jews cannot escape either our share of blame—we British Jews,—because we did not see or were unwilling to recognize the pattern of power politics in which Palestine was one thread, a small thread in the immense gamble for which the great States are now playing,—a relatively unimportant thread.

We wouldn't see it because we never adequately divorced ourselves from a half hope that the Irish precedent would be repeated in Palestine, partly because we failed ever to convince the Arab masses that the development of a Jewish Homeland must be an Arab liberation as well as a Jewish one, to tell other Junior Post women among the Arabs as well as Jews, seeking emancipation all over the world.

I think American Jews must accept their share of responsibility too. American Jews took the

Editor's Note: The National Jewish Post does not agree with many of Dr. Laski's conclusions but he represents a viewpoint which has not as yet been presented to the American Jewish community and warrants examination and discussion.

rhetoric of political leaders over Palestine for a currency, the real value of which they never seriously confronted. When they had messages of good will, they took them as achievements of importance. When they had advertisements signed and paid for by others, they believed that the work of emancipation went forward.

They never, neither in England nor in the United States, made clear and unmistakable,

as they ought to have made clear and unmistakable, their separation from and hatred for the evil Fascist element that has grown up among the Jews and still darkens that side of the horizon in these matters, which is the major sign known to non-Jews all over the world.

Misled By Selves

They thought too often, whether in the House of Commons or in Washington, that successful lobbies meant the genuine acceptance of vital principles, and they were too often as eager as deceive themselves as they were to confront the hard facts that are before us. . . .

OUR BUSINESS as Jews is to use the stark technique of reason on the hard facts that we confront. When our reason has analyzed our problem, let us bring emotion to its service. But if our reason is clouded by our emotion, the perspectives that we confront are not reflected in the actuality that we have to overcome.

The terrorists in Palestine made possible the stereotype of the Jew in Palestine for British opinion, which blotted out the image which day and night would have haunted every citizen of Great Britain, above all, its Socialist citizens, if that terrorism had not done its foul work.

You cannot, when you are a people in part inevitably alien among other people, you cannot hope that what is best in your achievement will be the basis of the judgment passed upon you. There is aggression's law in these matters that drives out the achievement, to replace it by what can be so easily recognized as the evil currency of hate and fear and death.

World Jewry To Blame

And I think that world Jewry is also to blame, for the reason that from the very first the urgency of the problem ought to have persuaded it to realize that its first task was to divide those Arabs whose major interest was in the fulfillment of the great experiment, because their future depended upon its fulfillment, from the mass of the incredible effendi who had lived for long centuries upon the exploitation of the poor, the evil group of those

who have shaped the policy of the mass of Arabs in Palestine,—the economic policy, the religious policy,—if religion is a term that is relevant to men of the Mufti's character.

They are men, those leaders, who have sought consistently, ever since 1919, to reserve a dying world from the challenge of the New World that is seeking to be born, and they find everywhere their natural allies in the men and the forces in the five continents of this globe, who hope, with them, to live by privilege, since they cannot survive by service.

LET ME SAY HERE, that though I have differences with him, and that many of them are profound differences of ultimate and fundamental principle, I could not leave this Congress unless I said forthrightly, that on this matter Judah Magnes, with great courage and in the face of passionate opposition and hostility, was more right than all of his critics, including myself, and that he saw more deeply into the fundamental interests it was the business of world Jewry to pursue than most of us who narrowed our vision to the building up of the Jewish Palestine.

As I look at the record of those who live, only two Jews can put their hands on their hearts and say that they served this cause in Europe and America as it ought to be served.—Chaim Weizmann and Stephen Wise,—and that in Palestine the clear and objective statesmanship of my old student, one of the students of whom I am most proud, Moshe Shertok,—that that was the kind of insight, that was the kind of leadership that in every center of the community we ought to have given; and if that is a leadership about which in considerable degree there has been a failure, we are to blame.

BUT THE MAJOR responsibility is not ours. The major responsibility arises out of the tragedy that has struck Czechoslovakia, that has struck the nations of the East, that may tomorrow strike the nations of the western world. We are the vic-

tims as they are the victims of the inability at the end of the second world war of the great powers to learn the secret of peace is not to be found in military victory alone. We are not the doctors; we, as Heine said, are the diseased.

Our business is not to imagine for one moment that what is taking place at Lake Success will be decided by this conversation with that delegate, or by another conversation in London or Washington, in Paris or in Moscow. Our fate is in the hands of the fate of civilization, and in order to be good Jews we must be good Americans or good Englishmen or good Russians, and in order to be good Englishmen and American and Russians, we must first of all be good citizens of the world. We may owe a debt to our country, but there is a debt beyond the debt to our country that all of us owe, the debt beyond the debt to our country that all of us owe, the debt to the fundamental principles of civilized living upon which, and I wish I could give the emphasis that it requires, the fate of all Jewry depends. . . .

PALESTINE is not the cause. Palestine is the effect. It is, I think, probably too late now to prevent the outbreak of hostilities that are both unnecessary and futile, hostilities that are not morally justifiable, and hostilities that will be politically tragic. If they continue, they will destroy more than Palestine. For the victims of the disagreements between the great powers will ultimately destroy their masters as well as themselves.

I have no doubt that there will be the announcement of a Jewish State in Palestine. There will be massacres of unarmed Jews from Algiers across Africa to Iraq and Lebanon. Evil men will rejoice, that Hitler, being dead, yet speaketh. It is at that moment, when we have sacrificed as Jews enough of our brethren and sisters to shake the conscience of common people, for in the long run Governments are controlled by the consciences of ordinary men and women, at that moment there will begin to emerge the possibility that a solution is at

hand. Either that will come by the fall of a final darkness upon our civilization (civilizations have died before, and there is no such thing as inevitable progress) or that moment will mark the first gleam of a new day.

I KNOW that the Jews have no alternative but to search for life. If Britain and America and Russia have determined that they must fight to live, they will fight. They need not fight and they ought not to have been left in a situation where fighting is one of the ugly alternatives that they adopt.

There is a national solution, and there is a rational solution to the issue that is before us. But it is a solution that cannot be applied until we start on the business of building world peace. We cannot begin to build world peace if you and I and those who rule over us value more highly oil and strategic routes than they value the spirit of men.

If the men who rule us today, whether in England or elsewhere, if they let things drift outside the Middle East, as they have let things drift so fantastically within the Middle East, there will be no Jewish problem because there will be no Jews.

The world will not listen to your warning, as I know it will not listen to mine.

DO LET US PRAY that swiftly the echoes of the first guns that are fired in Palestine after May 15 will echo around the world. For if those guns are fired, they will be the first shots in that third global war which will end for our generation and for our children's generation any prospect of organized and civilized life.

Our rulers in Europe and America, our rulers, in Asia as well, ought to recognize by now that those who leave the Jews to die because they dream greatly, are themselves destined to perish, to perish not for a dream but for a nightmare full of sound and fury but without meaning or dignity for the men whom it will then destroy.

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Combined Wire Service

NEW YORK—Rabbi Morton M. Berman this week called on all American Jews to support Palestine Jewry in every way and vigorously rejected suggestions that American Jews were disloyal in following that course.

Rabbi Berman, who is president of the Chicago division of the

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American Jewish Congress, spoke at the biennial convention of the Congress.

Within Their Rights

"American Jewry is therefore fully within its rights in persisting to give Palestine Jewry whatever political, physical, moral and financial help Palestine Jewry may ask of us and which is in our power to give," he declared.

"We Americans are not acting in defiance of our government when we refuse to be guided by the immoral leadership of the State Department in this crisis," he said. "That leadership does not express the will of the American people, which for 30 years

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through Congressional resolutions, party platforms, Presidential pronouncements and affirmative action at the UN General Assembly, has accepted as just the claim of the Jewish people."

He charged that the State Department leadership spoke for militarists who seek war with Russia, for vested interests and for oil lobbyists.

"It is the duty of American Jews and American non-Jews who believe that America's honor and true national interest require it, to continue to exercise the democratic right of preserving America's traditional policy with respect to Palestine and rejecting any change that would violate that policy," he said.

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Irgunists Appeal For Huge Arms Buy

Combined Wire Service

WASHINGTON—The Hebrew Committee for National Liberation announced this week it had appealed to President Truman to permit it to buy \$10,000,000 worth of surplus arms and ammunition from the United States for Palestine.

A spokesman said the appeal was made in order "to avert a war in Palestine in which American troops will have to be involved."

There was no indication that the Bergson group had any such sums to back its appeal and best available information was that the Bergson drive for \$7,000,000 in 1947 had failed.

It was admitted this was largely a guess since no Bergson group has ever published a statement on its fund collections or permitted outsiders to see its books.

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World Jewry Faces Destruction, AJC Told

Combined Wire Service

NEW YORK—Delegates to the biennial convention were warned this week that "unless we take vigorous and effective action, destruction of our people may be completed this time, though war may never come."

The grim warning came from Dr. David Petegorsky, national executive director of the Congress, who said Jews must be prepared to fight increasingly grave dangers "if the horrible destruction begun by Hitler is not to be rendered complete and absolute, let alone repaired."

He said the deliberate maintenance by Britain and the United States of confusion and tension over Palestine and the worsening political situation in Europe were making impossible the vast tasks of political, economic and social rehabilitation of the Jewish people.

He cited significant gains made in the past two years toward the guarantee of full civil liberties for all Americans.

But he also asserted that "in view of the present attitude of the American government concerning Palestine," it may become "far more difficult to continue asserting the right of the Jewish people to statehood in Palestine, the need for protection of the political, economic and social rights of the Jews in many lands by international action and to fight for the full civil rights of all Americans."

The B'nai B'rith Women's Organization has five chapters in Palestine, two in England and one each in Australia and Mexico.

Rich Benefactors Won't Save Jewry

Combined Wire Service

NEW YORK—The unstable world situation is fraught with many dangers for world Jewry that can be met only by unity in the Diaspora, according to Dr. Nahum Goldmann, chairman of the executive committee of the World Jewish Congress.

In a speech recorded for the biennial convention of the Congress before his departure for Palestine, Dr. Goldmann warned that the less stable the international situation, "the more it is dominated by conflict, tension, and fear of war, the more exposed and endangered are Jewish communities in various parts of the world."

He emphasized that no longer could wealthy Jews act as charitable benefactors of their less fortunate brethren and added, "only when different Jewish communities act together, not as protectors, but as equals, can we meet the many dangers to our existence and secure our rights."

He said it appeared likely that the Yishuv will have to fight with its own forces alone for the Jewish state "and there is no doubt that the overwhelming mass of Jews will fully support Palestinian Jewry in this effort."

Wise Re-Elected To 7th Presidency

Combined Wire Service

NEW YORK—Rabbi Stephen S. Wise was re-elected this week to his seventh term as president of the American Jewish Congress.

The 1,200 delegates to the four-day biennial convention also adopted a resolution pledging "full support of American Jewry to the Jews of Palestine in their fight for a state."

WITH THE RABBIS

Rabbi Jacob J. Weinstein of K. A.M. Temple, Chicago, will deliver the 90th anniversary sermon at the celebration by Congregation Beth Israel, Portland, Ore., April 30 . . . Rabbi Henry Berkowitz is spiritual . . . Rabbi Robert E. Goldberg of Temple Israel, Waterbury, Conn., will succeed Rabbi Edgar Siskin in the pulpit of Mishkan Israel, New Haven . . . A fourth Reform congregation is being organized in Cleveland.

Rabbi and Mrs. Abraham R. Besdin of Beverly, Mass., have announced the birth of a daughter, Adeena Lee.

Local rabbis and lay leaders joined members of Congregation Beth Israel, San Francisco, in honoring Rabbi Elliott M. Burstein for 20 years as spiritual leader.

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AL SEGAL Speaks on LABOR LEADERS

I HAVE just been reading about David Dubinsky and other Jewish gentlemen with whom he has industrial relations. One can feel Jewishly satisfied on their account. Not that I am one of those who make Jewish problems out of every human matter of event, as in the classic case of the Jew who, invited to write a thesis on elephants, wrote on "The Elephant and the Jewish Problem." Nor am I one of those who like to make something Jewish out of every achievement by citizens who are Jewish, such as boxers and movie stars. (Only recently there has been a ludicrous effort to make something Jewish out of Ingrid Bergman).

Yet, in the case of David Dubinsky and the other Jewish gentlemen with whom he does business, I do like to feel that they are essentially being moved by the ethical teachings of the Jews in their exemplary behavior as labor and management. They may not be in the least conscious of operating as Jews in their industrial relations, but that doesn't matter. Their way is chartered by our teaching and it is good to see Jews going in the way of that teaching, even though they may be guided only by vague mandates that haunt them from their early education; even though they may not be aware that what they are doing is finely Jewish.

In these columns I have been saying right along that being a Jew is largely a matter of moral and social outlook, that a Jew's best expression is in his function as a member of the brotherhood of man. (Lately there has been much of propaganda that makes a Jew some kind of nationalist, a ghetto person whose ghetto is within the boundaries of a nation, other than the one to which an American Jew really belongs). So, the other day, I was happy to receive a publication called "Partners—The Magazine of Labor and Management." It carried an article entitled "Real Unionism At Work" by Hawthorne Daniel. It was about David Dubinsky and the other gentlemen.

DAVID DUBINSKY is president of the International Ladies' Garment Workers' Trade Union. The others are the manufacturers—the cloak and suit trade, as it is called. They and Dubinsky had been getting along very well, indeed, in peaceful relations toward the general good of the workers in the trade. David Dubinsky, as labor leader, had understood that there could be no good in strife for the workers, the employers or the public. He had little use for strikes. He was saying: "Strikes are uneconomical. It can take two years for workmen to make up in added wages what they lose in a walkout lasting only a few weeks. . . . Wherever there's a deadlock we are for arbitration."

The manufacturers had been going along with him. They knew that their own success was in contented workers who felt free in the power of being well organized. Mr. Dubinsky knew that the prosperity of the workmen hung on the ability of the manufacturers to make a profit. Merely for the workman to

take wages was not enough. Besides giving a day of honest work he must try to contribute something to the efficiency of the industry. In Mr. Dubinsky's union there is an engineering department, under Dr. William Gombberg, to be helpful to employers. Mr. Dubinsky's engineering department had served the manufacturers, had made detailed studies of national dress markets, had caused countless improvements in cost accounting and inspection, in the handling of materials and the elimination of waste, had increased the efficiency of workers, had assisted in the training of new workers.

THERE WAS THE instance of the manufacturer who had just gone into business and the union felt it should give him a hand. A field representative of Mr. Dubinsky's union was in the neighborhood and one of the union's officials wrote him:

"On your way from Houston please stop in _____ and see what you can do to be helpful to _____ who recently went into business and opened a dress shop; also see Mr. _____ of the _____ Blouse Shop. They are two very fine employers and whatever you could do to be helpful in coordinating their production will be appreciated."

Mr. Dubinsky's union had troubled itself about the lives of its members. In New York it maintained a health center for them where about 50,000 workers are treated in a year. It provides sick benefits from \$7 to \$15 a week, maternity benefits, convalescent homes. There's education in the union. In cities all around the country the union offers a wide assortment of academic opportunities—classes in economics, literature, history, dramatics, fine arts, public speaking. The goodness of the Dubinsky union had covered the country in the recent years. From some 40,000 members in 1932 it now has more than 400,000. From having been an industry notorious for starvation wages, the ladies' garment business now was paying \$4000 to \$5000 a year to the more skilled, and top craftsmen were earning even double this amount.

MR. DUBINSKY, WHOSE leadership had helped to make a contribution so notable to American industrial life, is one of the newer Americans. He was born in Brest-Litovsk, Poland, on February 22, 1892, attended Hebrew school there and at 11 went to work in his father's bakery. At 15 he was assistant secretary of the bakers' union of Brest-Litovsk. Revolution against the czar was in the ferment then. Because he was a union man David was arrested three times by the czarist police as one who might be a menace to czarism. He was imprisoned in Lodz for a year and a half.

He came to the U.S. in 1911, went into tailoring, became a cutter and from the ranks of his local union rose to national leadership in his trade.

Certain of the rabbis arise from time to time to argue with me about my ideas of what it takes to be a Jew. Anyway, I like David Dubinsky's way of being Jewish and the way of the other Jewish gentlemen who go along with him toward social and economic righteousness and the ultimate brotherhood.

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Our Film Folks of HOLLYWOOD

Copyright Jewish Telegraphic Agency
By LEON GUTTERMAN

THE lousy, bawling, nostalgic days of 1900 form the backdrop before which the highly successful and extremely popular new film "My Girl Tisa," Producer Milton Sperling's production for Warner Bros. is played. It's in the wake of the Spanish-American War, Teddy Roosevelt is president, no girl is dressed in less than five petticoats and bustle, and no man had to strain to carry his chin high—it was held there by his celluloid collar.

Milton Sperling, one of Hollywood's youngest and most successful producers, makes it his third effort since leaving the Marine Corps. His previous efforts for Warner Bros. were "Cloak and Dagger" with Gary Cooper and Lilli Palmer, and "Pursued" starring Robert Mitchum and Teresa Wright.

A native of New York City, Sperling first won his spurs in the editorial field, starting out as editor of his high school paper. Later he entered City College of New York. As editor of his high school paper, Milton decided to interview Donald Ogden Stewart, who was then writing scenarios at the Paramount Studios at Astoria, Long Island, where young Sperling had put in a summer as an office boy.

The interview went well. So well that Stewart asked the editor of the school paper to do some typing for him. He gave him the manuscript and when Milton brought it back, he was asked by the actor-author whether he would like to go to Europe that summer as his secretary. For the next five months, he was with Stewart in London, Paris, Cannes, Vienna.

When he returned to New York he went to work for Director Lewis ("Arch of Triumph") Milestone. Milton's next film job was executive secretary to Darryl F. Zanuck at Warner Bros. Studios. Rapidly gaining experience, he went next to the Edward Small Company as an associate producer, and then to Fox as an assistant to Producer Winfield Sheehan.

Milton switched to writing again and worked on several stories. Promotion followed. He became an associate producer under the

(Continued on next page)

Heads UJA Broadcast



Al Jolson will star in a United Jewish Appeal broadcast, "Nightmare, Chapter II," over the nationwide network of the American Broadcasting Company at 10:30 p. m. (EST) Sat. April 10, originating from Hollywood. The broadcast will be a sequel to "Operations Nightmare" which Jolson did for the UJA last year.

Jewish Social Work Conference Set

NEW YORK—The fourth international conference of Jewish Social Work will hold a preliminary meeting here April 22 in conjunction with the International Conference of Social Work, slated for both New York City and Atlantic City.

The National Conference of Jewish Social Welfare will be host at the International conference May 13-14 for Jewish workers from abroad at the international conclave.

The American Federation for Polish Jews contends that recent U. S. orders to halt the breakup of German industrial cartels will end up in a repetition of the first world war postwar period when the western nations permitted Germany to become a world menace.

Woman's Viewpoint

By HELEN COHEN

MAN AT WORK

By Thomas Usk

When I help with the dishes after we've dined
(My wife won't let me shirk)
It's not the indignity I mind—
It's the work!

THIS little item in a recent Ladies Home Journal reminds me of a cruel twist of fate.

In one of his letters before our marriage, my better-half wrote of having breakfast with his dear friends, Red and Dorothy, who were newly wed.

"Dorothy won't let Red help with the dishes," he wrote. "She says it's unmanly."

Not to be out-done by any other mere wife, I stuck faithfully to the dictum. After eight years we were spending an evening with the aforementioned couple when I remembered to chide Dorothy. "Fine thing, on account of your not letting Red help with the dishes, I've had to do without an assistant all these years."

"Who," said Red, "doesn't help with the dishes?"

I'VE often heard of Florida-California feuds but I never participated personally in any until last week when I got mixed up with a loyal San Franciscan.

About the time she was warmed up on her subject I decided that if no one else would defend my native state, I must. Every time I opened my mouth she fixed me with a look of pure contempt. "Florida? Bah."

Before she finished she was making flat statements like, "San Francisco in reality has the quality New York is supposed to possess—a real culture."

You can see how disgracefully prejudiced Californians are when they start taking digs at The City.

Now we Floridians don't go around bragging about our culture. But if you've ever dug your toes into the warm, white sand at Clearwater beach, with the sun and the clean-smelling breeze on your face and the sound of the sun-splashed waves warming your heart, then you know life is worth living.

SOME favorite methods of "beating the blues" according to a Woman's Home Companion poll include buying something new (not necessarily a hat), reading, sprucing up and going to the movies, sewing a fine seam, doing a bang-up house-cleaning, and taking a long walk after a good cry.

But the one which caught my special attention was going into a church and praying.

I was reminded of a recent news-item which told of a newly inaugurated "praying altar" at a local church where members came up to kneel and pray around a circular bar.

I don't like the idea of stepping out from the group to pray. One could hardly avoid being too self-conscious to feel very dedicated.

But I realized it was one phase, this private communion with God, that our traditional synagogues have neglected. In the reform temples there are periods of silent prayer where the reader is given suggested paragraphs and told that if he prefers, he can say what is in his heart.

I can see no harm in having a few minutes of silent, personal prayer, perhaps at the beginning of the services.

BRITISH soldiers, embarking for home, smiled happily as they spat into the water at Haifa, said the news item.

And the bitter thought was born in me—for what do you newspapermen think those Jews are dying, if not for a land to which they can come home?

21 New Mizrahi Women's Units In U. S.

NEW YORK—The Mizrahi Women's organization of America, women's religious Zionist group, announced this week that 21 new local chapters have been formed and that membership in the United States and Canada stands at 50,000.

The figures were disclosed in a quarterly report from Mrs. Be-

sie Landau, national secretary, which revealed that new chapters have been formed in 12 states.

She said that the total of Mizrahi women's chapters now is 173. The organization maintains a net work of child-care and social welfare projects in Palestine.

The alumni Association of the College of Jewish Studies, Chicago, will present the first annual festival of Jewish Arts April 17.

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PARENTS URGED TO PUSH CAMPS AS LOCAL PROJECTS; HELP OFFERED

DEAR MRS. PALLER:

WE were very much interested in your recent articles on Jewish camps. We feel, however, that you have failed to distinguish between "Jewish" camps and camps for Jewish children. You have treated the camp with a positive Jewish program as distinguished from the ordinary type of camp by merely a matter of degree.

We believe you will be interested in receiving the literature issued last year by Herzl Camp because it attempts to sell the importance of a Jewish camp instead of a "summer resort" where Jewish children spend the summer months with a pretense at being Jewish by a Friday evening service or kosher kitchen.

Herzl camp was founded three years ago by a handful of Zionists in St. Paul and Minneapolis, who felt the need of a positive and constructive Jewish camp in the Northwest. Under the leadership of Rabbi Walter Plaut and Mrs. Plaut, now of Beth El Center, Fargo, N.D., its program met instant and enthusiastic approval from the campers. Without support from national organizations, money was raised to buy a permanent camp site at Webster, Wis.

We relate these experiences in the hope that other communities will be inspired to build this type of camp which answers a great need in Jewish community life.

We shall be happy to cooperate with any community seeking additional information on our camp.

Irving Waldman
1494 Grand Ave.
St. Paul 5, Minn.

WITH Mr. Waldman's letter came pamphlets describing the camp on Devils Lake which offers all regular camp facilities plus. Established by the Northwest Zionist Youth Commission for Zionist training for children and adults, it is planned as an incubator where ideas are hatched and nurtured, where thinking is developed, and where the "camper" learns to develop his abilities by creative activity and participation in the life of the camp.

Last year there was a one-week camp period of collegiate and young adults followed by a weekend seminar for those unable to attend the full period.

Young campers (ages 12 to 14) attended for three weeks in July and teen-age campers (ages 16 to 17) followed for another three-week period. Fees are nominal and scholarships are available.

Alert boys and girls are desired as campers, particularly members of Zionist youth groups such as Young Judea, and Habonim and also students of Talmud Torahs and religious schools. Special preference is given to children from smaller communities with limited Jewish contacts.

A camp such as Herzl is of inestimable value in instilling in the hearts of youngsters the importance and pleasure of living a full Jewish life.

Parents who want to see such camps in their communities are urged to take the lead in pushing such projects. Herzl camp officials will be glad to tell you how.

DP Women Throughout Europe Inter-Marrying; Many Converted; Shortage of Jewish Men Blamed

Jewish World News Service

LONDON, Eng.—About 7,000 Jewish refugee women in Sweden are rapidly marrying non-Jewish men and are being lost to Judaism because of the shortage of Jewish men in Sweden.

That report was made by a delegation of rabbis sent by the Agudas Israel of Great Britain on a tour of Europe. The delegation reported that rapid intermarriage, often accompanied by conversion, is taking place in all parts of Europe and has emerged as one of the new Jewish postwar problems.

The delegation said Sweden now has 20,000 Jewish refugees who are rapidly adjusting themselves to their new lives. The delegation listed as another reason for the intermarriage the friendliness of the Swedish government which permits Jewish women to disperse

through the country and work in shops and factories.

This attitude gives the women a chance to earn a living and become independent, but it also deprives them of the society of Jewish men and of a Jewish environment.

The delegation said that 600 of these women recently married non-Jews and were converted to Christianity. The delegation arranged for visas for some of the women who wished to leave Sweden, but the majority prefer to stay.

The friendliness of the Swedish government and people in this case was in line with the magnificent record of the Swedes throughout the war when hundreds of Jewish children were saved. Most of the refugees, both men and women, were admitted to Sweden when no other country would accept them.

Women's Division Grows

NEW YORK—The biennial convention of the American Jewish Congress was told this week that membership in the Women's Division has grown from 22,284 in April, 1946, to 25,126 in February, 1948.

U. S. DP Committees Ready To Go To Work

World Wide News Service

NEW YORK—Committees have been set up in every major city in the United States to receive as many displaced persons as will be permitted by hoped-for new legislation. The Hebrew Sheltering and Immigrant Aid Society said this week.

Samuel A. Telsey, president, made the disclosure in a report of his tour of the United States and Canada.

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What Foods These Morsels Be

★ ★ ★

Pesach means knoedel. We always looked forward with delight to Seder night and soup with plump light "matzoh balls." This week we have suggestions for several soup accessories for Passover.

Matzo Meal Dumplings

1 cup Manischewitz matzo meal 3 tbsps. chicken fat
1 tsp. salt ½ cup (about) cold water
½ tsp. pepper 2 eggs
Beat together all ingredients to form a loose batter, and let stand 30 minutes. Grease hands and roll into small balls. Drop into boiling salted water, and let boil 20 minutes.

Fluffy Matzo Meal Dumplings

2 eggs, separated ¼ teaspoon salt
½ cup Manischewitz matzo meal
Beat egg whites until stiff, then beat in yolks. Mix matzo meal and salt, and fold into eggs. Let stand 5 minutes, then form balls with a spoon and drop into boiling salted water. Cover, and let cook 45 minutes.

Liver Knoedel

½ pound liver ¼ teaspoon pepper
1 onion, sliced ¼ cup fat
1½ cups boiling water 1 teaspoon salt
1½ cups Manischewitz matzo meal 3 eggs

Bake liver, and grind with onion. Onion may first be fried until brown, if desired. Pour boiling water over matzo meal, let cool. Add liver and onion, eggs, fat, salt and pepper, and mix thoroughly. Roll into balls the size of a walnut, drop into boiling salted water and let boil 20 minutes.

Mandlech

Number 1

3 eggs, beaten ½ cup Manischewitz cake meal
½ teaspoon potato flour ½ teaspoon salt
Beat eggs, add cake meal, potato flour and salt. Knead, roll out ¼ inch thick and cut into ¼-inch cubes. Fry until brown in deep fat heated to 375 degrees

Number 2

½ cup fat ¼ teaspoon pepper
½ cup water 6 eggs
1½ teaspoons salt 2 cups Manischewitz matzo meal
Mix fat, water and seasoning, and bring to a boil. Pour the liquid gradually onto the matzo meal, mixing well with a fork. Beat eggs into mixture, and knead thoroughly. Grease hands, roll dough into marbles about ½ an inch thick. Place on greased cookie sheet and bake at 400 degrees until brown.

The Post will send one of Tini Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

OUR FILM FOLK

(continued from preceding page)

Zanuck banner at 20th Century-Fox. All of his films turned out to be hits.

In August of 1942, after a series of special assignments, Spurling enlisted in the United States Marine Corps and as officer in charge of a combat photographic unit, he took part in several major offensives.

When he returned to civilian life, he formed his own company, United States Pictures, Inc., which releases through Warner Brothers.

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GABRIEL COHEN
Editor and Publisher
JANE CALVELAGE
Assistant to the Publisher
NORMAN SUGG
National Representative
BEN GALLOB
Managing Editor

CALENDAR

Purim ----- Thurs., March 25
Passover, 1st day ----- Sat., April 24
Passover, last day ----- Sat., May 1
Lag B'Omer ----- Thurs., May 27
Shavuoth Mon., Tues., June 13, 14
Tisha B'Ab ----- Sun., Aug. 15
Rosh Hashonah, first day ----- Mon., Oct. 4
Rosh Hashonah, second day ----- Tues., Oct. 5
Yom Kippur ----- Wed., Oct. 13
Succoth Mon. & Tues., Oct. 18 19
Shemini Atzereth Mon., Oct. 25
(All holidays begin on the preceding evening at sundown).

Friday, April 9, 1948

The Editor's Chair

HAVING been to Boston twice, I am authority on Judaism in that city, if anyone wants to make anything out of the following.

It may be that as the result of my peregrinations, I have acquired the ability to sense the Jewish rating of any community. Which in the case of Boston would seem to me to be pretty high. Reform in Boston seems to me to be pretty close to Conservatism elsewhere, and conservatism is nothing more than neo-Orthodoxy as practiced in many another community.

If Zionism is any criterion, there are no anti-Zionist rabbis in Boston, and Rabbi Beryi Cohon, the lone non-Zionist isn't such a non-Zionist either.

Last week in Boston I spent a morning with Rabbi Liebman and the way that man is worshipped by the Jewish community is a beautiful thing to behold. Two very important business men practically prostrated themselves in front of him, not to mention every taxi driver or elevator girl or waitress. It made me understand why Rabbi Liebman refused the offer of New York's Temple Emanu-El.

I spent some time too, with Rabbi Dudley Weinberg, who in the short time he's been in Boston, has done a remarkable job, and with Rabbi Judah Nadich, who looks longingly at the handsome building his congregation is finally completing adjoining the Shul, and with Rabbi Cohon, who showed me the two wrought-iron Menorahs which was responsible for the story in The Post several years ago when they were dedicated. The gift came from a member of the board of Boston University, Dr. Daniel Marsh, president of the institution, who was speaker on the occasion. It was then that he said that Jews would all become Protestants in due time.

Boston can be proud of her rabbis, but she should be prouder of herself. She's very close to the top Jewish community in the United States. And if you aren't very much impressed by the factors I've named thus far, then consider that she was the lone large Jewish community in the nation which last year went over the top in its combined Jewish Appeal.

A DEBATE between me and the N. J. Post's new managing editor, Ben Gallob, which started long before he became a member of the staff, rages more hotly than ever and perhaps our

readers will want to get in on it.

The current argument started over my proposal to carry a lengthy excerpt of Harold Laski's speech to the American Jewish Congress, which you will find elsewhere in this issue.

The decision to carry Laski's remarks at such length is based on my feeling that the N. J. Post owes it to its readers to present as fully as possible in their original form statements of major importance.

Gallob contends that only a handful of our readers will plow through these lengthy reports (and letters to the editor). He also waves typography textbooks at me. He argues that the world Jewish scene is simply too big for such treatment of any one phase of it. Our job, he argues, is to reduce such statements to the standard readable form of the news story, so that it will be read by a majority of our readers.

Gallob lost, as you can see, but I promised to give his viewpoint to you and let you write in so we could judge how the readers feel about it. A postcard will do.

THE COLUMN WITHOUT A NAME

ALL OVER the country new synagogues and temples are being built and dedicated or, at least being planned and financed. Grand Rapids is only typical—if less further advanced—than most communities.

But midst all the excitement and busyness, how many congregations are rendering an ACCOUNT of something more than the price of construction? How many rabbis and synagogues officials are giving an ACCOUNT of what they are going to do with these impressive tabernacles after they are built?—Rabbi Herman Kieval.

Rosenwald Fund Ends; Spent 22 Million

Jewish Telegraphic Agency
CHICAGO—The vast Julius Rosenwald Fund, established more than 30 years ago by the late American Jewish philanthropist "for the well-being of mankind," will terminate on June 30. By that date, some \$22,500,000 will have been appropriated to various cultural and philanthropic projects. More than \$10,000,000 was contributed by the Fund to a program of Negro education.

The total expenditures of the fund represent capital and interest on the original endowment in 1917 of 227,784 shares of Sears, Roebuck & Co. stock. In settling up the trust, Rosenwald, head of the firm, specified that the funds must be spent within 25 years of his death. He died in 1932.

He was the father of Lessing Rosenwald, president of the controversial American Council for Judaism, and William Rosenwald, national co-chairman of the United Jewish Appeal.

New Books

A MASK FOR PRIVILEGE—Anti-Semitism in America. By Carey McWilliams. Little, Brown ----- \$2.75

AMONG THE NATIONS—Edited by Ludwig Lewisohn. Selections by Thomas Mann, Somerset Maugham, Jacques de Lacretelle and John Galsworthy. Farrar, Straus ----- \$3.00

BETWEEN MAN AND MAN—By Martin Buber; translated by Ronald G. Smith. Macmillan ----- \$3.50

Editorial Page

No Progress at Conservative Law Session

ALTHOUGH Rabbi Israel Goldman, president of the Rabbinical Assembly under whose auspices 160 Conservative rabbis met last week to discuss the conflicts brought on by strict observance of Jewish law, said the conference "had started the ball rolling," a close inspection of reports of the all-day meeting reveal that little if anything of real significance was accomplished.

Consider the problem of the Agunah, that unfortunate Jewish woman who can never remarry under Jewish law because the death of her husband (as in a crematoria or when lost in action) cannot be absolutely verified. The best that the meeting could offer was advice to interpret this law leniently.

The milk and water advice resulted from the belief that no group anywhere in the world is set up to change Jewish law, and although hope was expressed that such a body would eventually be set up in Palestine, still, as some pointed out, this may not be the answer

either.

The Agunah of today, as is well known, will remarry, law or no law. She has no desire to transgress Jewish law, but this law is an invitation to be unlawful. At one point the laws of the Agunah had validity in Jewish life as it was lived. Today it is an anachronism that even Orthodox rabbis will not care to defend.

A group of Conservative rabbis believe they have the answer. They would create a legislative body in Conservatism that would be endowed not alone with the powers to interpret, but also the power to enact law, which is also the power to reject law.

Obviously the present answer is no answer. It leads only to confusion and disrespect.

In the end, Conservatism will be led by the forces it has already set in motion and the logic of its practices to create just such an authoritative law-making body. Its hesitancy in the matter is understandable, but harmful nonetheless.

What the U. of L. Medical School Might Have Done

THE announcement by the University of Louisville Medical School that because of its decision to admit a high ratio of Kentuckians as compared with recent years, only about three Jewish students were admitted last year as compared with nine to ten in former years, is convincing only in a negative way.

As a Kentucky institution, supported by Kentuckians, the University has an obligation to its city and its state.

But the end result is a quota against Jewish students whether that quota can be substantiated by logic or not.

The fact remains that although in the case of the University of Louisville probably no bias exists, that in other schools where quotas are the result of anti-Jewish prejudice, exactly the same reasons are advanced.

To the sick person, even to Hitler or, as was the case recently, Mr. Stalin, the religion of the doctor is unimportant. And so too with the people of Louisville or Kentucky.

As a result of the fine medical training offered by the University of Louisville and as a result of the quotas in the east which President

John W. Taylor comments on, Louisville especially, and probably Kentucky also, has a fine complement of exceedingly capable Jewish doctors which add not little to the excellence of medical practice.

Entrance requirements should be on ability not on place of residence.

Was it altogether impossible for the university to have paid its debt to Louisville and Kentucky and still have admitted the nine or ten Jewish students a year?

Then the university could have made the statement that the institution preferred not to cut its number of out-of-town students because in most cases these were Jewish and because it wished to show the medical world that its emphases were on quality and democratic practice.

As it was President Taylor had only this to say:

You can't realize how much pressure the people in New York and New Jersey exert to get Jewish students accepted. Many Jewish students say they can't get into Northern schools because of tight racial quotas.

These New Congregations

WHEN Rabbi Alan S. Green started his new Reform Congregation in Cleveland less than a year ago, he was coming into a community, albeit by invitation, in which both the other Reform Congregations had had well over a thousand members for years.

It was obvious in Cleveland, just as it has been in Pittsburgh, and in Southern California, in all of which new congregations have been built in the past few years, that Reform had stopped growing because it had lost the pioneering spirit of its American founders.

The Conservative group, because of the above and other reasons, continued to grow rapidly, and in communities like Philadelphia there are today more than twenty Conservative congregations to 3 Reform (a third has just been organized although the membership of the other

two has been over 1,500 possibly for as long as twenty-five years).

But now with Reform awake, only Orthodoxy needs to gain the pioneering spirit and once again put itself into a position where it can expand. Then when all three groups are alert to the vast potentialities among the unaffiliated, Judaism in the U. S., and the Jewish community as a whole will be inestimably advanced.

Now comes news that a fourth congregation will be organized in Cleveland, less than a year after Rabbi Green established his Temple Emanu El there. Rabbi Green's congregation now totals 343 members.

The lesson is obvious. And competition is healthy. When Orthodoxy too begins activity leading to the organization of new congregations, then things will be that much better.

Current Comment

Jewish Community Cannot Grow Tired Says The Jewish Herald—Voice of Houston—There has been an evidence of tiredness in Jewish life. Each year when the United Jewish Campaign comes around, the men and the women appear to be a bit more tired than the year before. It seems that the enthusiasm, the spirit, the understanding is evaporating like so much dew when the sun hits the earth.

If only our enemies were as tired as we are! If only they would stop their work and let us alone. If only they would cease their constant hammering at our very existence. If they would get tired and quit—then it would be a glorious feeling.

But they are not stopping and we must be on constant guard. We must go to meetings. We must raise money. We must carry on our work. We must continue to give both of our substance and our energy. We must continue must give aid and succor and relief to those to carry the burden for the less fortunate. We who are looking to us.

We cannot be indifferent. We cannot stand on the sidelines and expect others to do that which we ought to do. We cannot compare our giving with that of the next fellow. We cannot measure our service by that which our neighbor gives. We cannot afford to be smug and satisfied. We cannot loll in the sunshine and not look out for the shadows. We cannot expect a long day without the coming of night. . . .

Our United Jewish Campaign is in progress. The first meeting of the Campaign, the

Big Gifts Dinner, was somewhat of a let-down. Too many faces who should have been there were missing. Too many of the top men of the community were conspicuous by their absence. Too many who cared in the past years seemed to be too tired, too preoccupied, too indifferent to be present.

We cannot afford the luxury of indifference. Our enemies are not sitting out their program: If they only would! 1948 is a year of decision, a year which promises to do a great deal for Jewry, for mankind if we but will it. It is up to every individual—large donor, small donor, to tackle his portion of the over-all financial goal, but what is more important—each man and woman and child must carry the message to his neighbor. Each individual must become an active worker in the cause. Each one will have to be a committee of one for solicitation.

There are meetings, there will be additional meetings. There will be need for moral as well as financial support. There will be calls for service, and demands upon time. Let us give all willingly. Let us all get behind this superlative effort to correct the damages of both man and nature. There are thousands of human beings stretching out their hands to each man, woman and child in the community. What is your answer going to be?

Let us remember we cannot eat last year's bread nor look for tomorrow's miracles. Their fate is in your hands—what are you going to do about it?

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

CHALLENGES BERGER'S ANALYSIS; PROPOSES NEW DEFINITION ON ISSUES

Editor, The National Jewish Post:

Your caption, "Rabbi Berger Sides with Rosenwald," evokes the classic question, "Mal ko mashma lon?" We all know that Rosenwald is Elmer's "Elsie." The real news is that Elmer is quite in keeping with the character of his more popular namesake. He still clings tenaciously to the old threadbare theories of liberalism and its manifestations in a democratic society, despite the fact that reality even in our own democracy completely contradicts these theories.

Since Elmer (in human guise) is so hopelessly confused by the contradictions of reality to his pet theories, I should like to try my hand at setting him straight.

For one thing, if he is so averse to romanticism, he should not have quoted the romantic bosh of Isaac Berr. The gist of his long-winded quotation is primarily this portion:

"But I cannot too often repeat to you how absolutely necessary it is for us to divest ourselves entirely of that narrow spirit, of corporation and congregation, in all civil and political matters not immediately connected with our spiritual laws. In these things we must absolutely appear simply as individuals, as Frenchmen, guided only by a true patriotism and by the general good of the nations."

That was pretty good for 1791, but in 1948 we know that neither Frenchmen nor Americans "appear simply as individuals . . . guided only by a true patriotism and by the general good of the nations." Today we know that people think of themselves and the rest of the nation be hanged. Today we know that they band together in special interest groups and high pressure the nation into legislation and policies that are beneficial for themselves without regard to the welfare of the nation as a whole. In our U. S. in 1948, we know that there are national and religious groups as well as political and economic groups who lobby for their own special interests. In 1948 we know that the "narrow spirit of corporation and congregation" is the order of the liberal and democratic day. Yet no one would dare call these political, economic, national and/or religious groups unpatriotic. Elmer wake up, you are living in 1948, not in 1791.

The other significant passage is:

"By means of that union in schools, our children, like those of our fellow-citizens, will remark from their tender youth that neither opinions nor differences of religion are a bar to fraternal love; and that everyone naturally embracing the religion of his father, all may, in fulfilling their religious duties, fulfill also that of citizenship."

A noble thought indeed. But where is the fraternal love? From 1791 to 1948 we had a long union of children in schools, but in place of fraternal love we have a progressive increase of quotas in educational institutions, discrimination in employment and restricted areas.

And how about that fulfilling the duties of citizenship despite a difference in religion? Regardless of how well qualified a Catholic may be, he will not (as matters stand today) be elected to the Presidency—much less a Jew.

Certainly the words sound beautiful, but, unfortunately, it is romantic bosh.

Finally, let me say, that the Rosenwald-Berger-Lazarov axis

has set up a dichotomy where it does not exist. They pose the seemingly weighty problem that there "is a need for a decision on the part of most of the Jews of the world. Are they somehow to be tied up to a nation of their own—the Zionist State—or are they integral elements of the lands in which they live, Jews only by virtue of their religion?"

If they would change one word they would find that there is no need for decision. It should read: "Jews by virtue of their religion and common ancestry?" Then I would tell you that it is a perfect statement—not an interrogation. This is the statement:

They are somehow to be tied up to a nation of their own—the Zionist State—and they are to be integral elements of the lands

in which they live, Jews by virtue of their religion and common ancestry.

This is a perfect statement. You can test it by substituting Irish, Polish, Italian or Czechoslovakian State for "Zionist State"; and correspondingly change "Jews" for any one of these national groups. In this way you will have a clear picture of our American Democracy.

Incidentally, for one who mouths patriotism as much as much as Elmer does, his name was conspicuous by its absence from the complete list of Jewish chaplains of World War II.

In closing, I'll venture a statement not a guess: That the one out of any ten Jews who have not understood the implications of the U. N. decision are the Elmers who follow the line of America First, Lessing Rosenwald.

MANUEL M. POLIAKOFF
Chaplain U. S. Army Reserve
Baltimore.

DEFENDS BBOY PALESTINE STATEMENTS; CHALLENGES ALPERT'S CRITICISMS

Editor, the National Jewish Post:

In reading the March 26 edition of the National Jewish Post, I can only come to this conclusion: If the world would be the way Carl Alpert wants it to be, it certainly would be a funny place in which to live.

In the first place, may I ask who is Carl Alpert, to decide the difference between the policy of men and the policy of mice? What educational background does he possess to make such a decision?

I strongly agree with Rabbi Prero's "Statement of Policy on Palestine Action." It is the policy for which the late Henry Monsky has stood, and it is that same policy that has been carried out ever since his death.

We all know that the late Henry Monsky would have been the last one to suggest a policy that would conflict with the constitution and laws of the United States.

We must not forget that we Jews are still a minority here in the United States, and despite the fact that the recent U.N. decision on Palestine has not as

yet been enforced as it should have been, we still cannot go with our heads through any stone wall.

If we should try to encourage such a policy as Carl Alpert suggests—we can only add fuel to the fires of anti-semitism, which B'nai B'rith and its youth organizations are trying so hard to overcome. And at the same time, we would not be doing anything to improve the situation in Palestine.

May I suggest that before Carl Alpert writes his next column, he should make sure that his statements don't sound like a policy dictated by mice.

PAUL J. HAAS
Dayton, O.

Mr. Haas writes from a lengthy background in B'nai B'rith youth work. He has served as president and secretary of BBYM Gem City Chapter No. 26 since it was organized in 1945. He also is secretary of the Kentucky-Indiana-Ohio region.

UNITY AMONG JEWS DESIRABLE, SAYS SHE, BUT NOT AT ANY PRICE

Editor, National Jewish Post:

Mr. Elihu L. Platt, of Washington, D.C., is right. Patience and unity are excellent virtues indeed. But Mr. Platt is unnecessarily disturbed by the little spats he notes he sees in The Post. There are by far more Jews united than dissatisfied. They are the millions upon millions of martyred throughout the last 1900 years. There is a unity nothing or no one can sunder. Alike, to the last man, woman or child, they merged with the dusts of the whole earth.

To them belongs patience, too. In fact, their patience is infinite. Time as we, the quarrelsome living measure it, means nothing to them. The coming and going of tyrants, the brutality of mankind, hunger and pain and tears, want and need and fear and terror, how patiently they can wait for all of these things to pass away. But we who are impatient are still living. We still feel and

see and hear, above all, we are human, and supposedly, humane. And if we grow more and more impatient while wading endlessly in our people's blood and scorn the betrayers and the traitors, who among our own can take exception?

Mr. Platt is also right when he says that it is more important for a united Jewry to beat its enemies than to score a momentary victory over a rival faction. However, I seem to note that Mr. Platt deviates considerably from his own wisdom, by concentrating his main attack upon Carl Alpert. Does he, by any chance, disagree with Mr. Alpert? Otherwise, why the impatience? I wonder if Mr. Platt knows as much about the issues involved as does Carl Alpert . . . who for my money, is worth every penny.

LILLIAN REZNICK OTT
Chicago

Herzl Summer Camp Registration Started

ST. PAUL, Minn.—Harry Rosenthal, president of the Herzl Camp Association, this week announced opening of registration for the camp which will start this season with a leadership

training course for young people.

The camp, located at Webster, Wis., is an outgrowth of efforts by Northwest Zionist groups to provide a summer vacation with an educationally Jewish program. Rabbi Walter H. Plaut of Beth El Center, Fargo, N. D., is executive director.

NEW YORK

M. Z. FRANK

S.S. VULCANIA, MARCH 21, 10:30 P. M., AS WE PASS THE SAZORES—Yesterday morning, as I sat in my deck-chair David Simmons handed me the UP bulletin with the report of Uncle Sam's about-face. As soon as I was through with lunch, I walked over to first class, went to the dining room and looked up James G. MacDonald.

"I have been telling the Jews," he said, "that they need not depend on any government. What the Jews will create in Palestine, that will be theirs."

I knew before I left that an American proposal for a trusteeship was in the cards. It was supposed to be a trusteeship in order to implement partition as recommended by the UN General Assembly. Such was the story as told by Loy Henderson to a friend of mine who still trusts him. But according to the meager reports we get here on the boat (only the UP bulletins) this does not look at all like a scheme to help the Jews.

Well, there is little I can say from here in the way of political comment. So let's shmooze.

DAVID SIMMONS is going across with his wife, Sonia Essin, who is to sing at La Scala in Milan in "Tristan and Isolde." She will sing the part of Brangaene, with Kirsten Flagstad singing Bruenhilde. Quite a thing for an American singer, born in Tchernigov, who once sang in the choir of the Free Synagogue (that's Stephen Wise) and of B'nai Jeshurun (Israel Goldstein) in New York, and who speaks Yiddish well. She was recommended to La Scala by Toscanini himself.

I SPOTTED JAMES MacDonald on Tuesday just as we got through waving goodbye to the people on the pier. He told me he was going to South Africa for the Keren Kayesod. The second class passengers were warned they could not go to the first class unless they were ready to pay the difference in the fare. Being a law-abiding citizen, I did not break the rules until there was provocation. I saw Mr. MacDonald twice already.

Even for a non-Jewish Zionist, he is remarkably well informed on Judaism and Zionism. Of course, I know some Jewish intellectuals who have read a book or two on Jewish subjects but most of them are not good enough Zionists for me.

I also know some better Jewish Zionists than those intellectuals but they haven't read what Mr. MacDonald has read. By the way, he reads the National Jewish Post when he gets a chance. He wonders what kind of a Jewish community is Indianapolis that has produced this publication. (The Post is also published in Louisville and St. Louis.—Ed.)

Indianapolis is one of the three Jewish communities in North America that this famous man has not had occasion to visit. The other two are San Antonio and Houston, for which he is definitely too much of a Jew.

HIS FATHER USED to say his prayers in Gaelic, he told me. "He was sure the Lord could only understand that language—Gaelic, not Hebrew," he smiled.

I wondered why the Jews in Palestine have made a greater success of reviving Hebrew than the Irish have in reviving Gaelic, despite the fact that the Irish had two distinct advantages: one, there were still whole sections of Western Ireland where the peasantry never ceased using Gaelic; two, the Irish, for 25 years, have had a government sponsoring the revival of their national tongue. When DeValera came to New York, he wore a red circle in his lapel as a sign he could be addressed in Gaelic.

In Palestine, Jews don't have to wear insignia to show they can speak Hebrew; it is taken for granted. I offered the following explanation: the Jews did not find in Palestine an established language and civilization as English entrenched itself in Ireland before the Irish Free State came into being; there were many scholars among the pioneers who went to Palestine; Hebrew was a necessary and logical unifying language for Jews who came from various parts of the world speaking differing languages.

Mr. MacDonald's explanations were: the Jews in Palestine had great leadership in the Hebraic rebirth; the Jews had no government in Palestine, so that Hebrew became the expression of Jewish national self-assertion.

MOST OF THE passengers are Italians from America going home for a visit. They have brought with them from the Italian provinces south of Rome, where the great cultural tradition of Italy never penetrated, a little of whatever Italian culture there was there. In America, in the hard struggle for existence and adjustment, even that little became obliterated, while the Americanism they acquired is of the crudest and shallowest type. So today, they can't even sing an Italian song in a half-decent manner, and they speak an atrocious English. But the butcher who made \$60,000 during the war is going home to Sicily to visit his old mother, after 27 years, and "I tell you, Frank," he says, "I am nervous, I cannot sleep."

There are young American-born girls going to Italy to marry men they know only by correspondence. As often as not, the mother had to help the daughter compose a letter in Italian. I have met no American-born Italian who knows Italian well. At most, they have a smattering of whatever dialect—Sicilian, Neapolitan or Calabrese—they picked up at home, like our American Jews who pick up a bit of Yiddish at home. Some don't know any Italian at all. But they have family ties with Italy and maintain a certain interest in the country.

The American-born feel American and love America, despite the fact that they are not highly regarded by the Anglo-Saxon Americans. The consciousness of sectional origins and differences among the Sicilians, Calabrians and Neapolitans is stronger than among the Litvaks and Galicians among American Jews. The members of the crew and the few Italians of real Italian culture, especially those who come from the North, turn up their noses.

There seems to prevail a general feeling aboard that the Communists won't win in Italy.

Science Examines The Jew

CAN YOU TELL A JEW FROM LOOKING AT HIM? RESEARCH DOESN'T HELP

This is another in a new series to be presented weekly by the National Jewish Post in which will be offered popularized reports of the investigations of social scientists on the many phases of the relations of Jews to each other and to their non-Jewish environment. We invite our readers comments on "Science Examines the Jew."

By BEN GALLOP

THE ancient question about whether a Jew can be identified from his physical appearance—which still provokes arguments after reverberating down the centuries of Jewish-Gentile relationships—has been submitted to some research probing. The results are a little confusing.

Frederick H. Lund and Wilner C. Berg of Psychology Department of Temple University, set out to learn the "certainty with which these assumed characteristics can or cannot be identified." Their findings are reported in the August, 1946, Journal of Social Psychology.

Interested in Definite Groups

Their study was interested mainly in the possibility of identifying definite nationality groups from physical appearance—for instance, British, Italian, Polish, Russian, German and Scandinavian.

While they were at it, Lund and Berg also tried to learn whether the same judges could pick out Jews and non-Jews in the same groups just from looking at them and listening to them talk. This phase of the study was based on the argument that conversion has featured the rise and spread of Christianity but has largely been absent in the case of Judaism.

Consequently, say the psychologists, "certain physical traits would seem to distinguish the Jews" because Jews are largely of Semitic and East European origin. The authors then set down the argument that "writers on the subject of nationality and nationalism observe that Judaism is not merely a religious faith but a form of nationalism"

(American Council for Judaism, please note.)

The subjects were 1,075 elementary school pupils, 1,150 high school pupils and 650 college students, all from the Philadelphia-Camden area "where most of the European nationality strains found in this country are fairly well represented."

Twelve college students and six high school and college instructors were the judges. Lund and Berg do not indicate any interest in the intriguing question: Were any of the judges Jewish?

Each of the subjects filled out a data sheet for Lund and Berg which the judges of course did not see. Then each subject walked through two rooms.

First, Appearance Only

In the first room, the subject was judged as to nationality origin, European background and Jewishness on the basis of physical appearance only. In the second room, the subject was asked some questions so the judges could add what they learned from the subjects' manner of speech to their judgments on physical characteristics.

The findings are presented in tables which—despite the psychologists' nationalism approach—they labeled "Judgment of Religious Affiliation"—one table for appearance alone and one table for appearance and speech.

The tables indicate that the judges picked out Jews and Christians with considerable accuracy but the psychologists are dubious about the results. They reported:

"While out of the total number of judgments, 86.9 per cent and 87.3 per cent were correct, respectively, for appearance alone

and for appearance and speech, it cannot be concluded that these figures are representative of the degree of identifiability that actually exists." They indicate that a more conservative figure would place identifiability at 65 or 70 per cent, which is still well above chance. (On a pure guess, a judge would rate a subject as Jew or Christian with 50 per cent accuracy).

The researchers say that the averages for the two groups—around 90 per cent for the Christians and 48 per cent for the Jews—"are probably as misleading as are the total averages."

The reason? Obviously, if the figures—90 per cent and 48 per cent—are taken at face value, it would mean that "whereas the Christians can readily be distinguished from the Jews," in the same mixed group, "the Jews cannot as readily be distinguished from the Christians," which presumably doesn't make sense.

Some Groups Preferred

Part of the answer may be found in what Lund and Berg called "preferential allocation," which is a tendency on the part of the judges to place all doubtful cases in the group "which is numerically or otherwise favored," in this case, the non-Jews.

The psychologists worked out what they called confusion indices to measure statistically the amount by which their judges failed to make accurate judgements. These indices reveal that for every Christian called a Jew, there were nine Jews who were called Christians.

The authors say that all who were identified as Jews actually were Jews (presumably by their own statement on the data sheets; Lund and Berg do not indicate whether they are aware of the existence of runaway Jews who prefer not to admit the connection) and that the rest were labeled Christians.

They conclude that "it would follow that less than half the Jews possess, to an identifiable degree, the so-called 'Jewish traits.'"

Parley on Lag of Jewish Law Behind Need Ducks Issues

National Jewish Post
NEW YORK—If you were a Jewish woman who lost your husband in military service, and you could not prove he was dead, would you feel free to consider re-marriage?

Under Jewish law, you would be an Agunah and forbidden to remarry, which represents one of the conflicts between Jewish law and modern conditions for which 160 Conservative rabbis met in a conference here.

The conference at the Jewish Theological Seminary brought forth some committees but no positive effort to tackle the issues squarely.

The consensus of discussion on the problem of the Agunah was that the rabbinate was powerless to do more than interpret the law with lenience. The conference added, however, that Jewish marriage laws as they exist today are flexible enough to prevent undue hardship for the Agunah.

"Those who wish to modify the marriage law by new and radical legislation must recognize that legislation requires authority, which we have not and which no other existing body of rabbis can now claim," the conference said.

Law Cannot Be Changed

"Without authority, one can defy the law but cannot change it," the conference added. "The woman who marries a second husband without a Get from her first does not change the law; the rabbi or group of rabbis who sanction it, with as little authority as the woman has, are equally violators of the law, not legislators."

Rabbi Louis Epstein and other speakers expressed the hope that in the new Jewish state a supreme judicial body would develop which would have the power to make "our holy laws operative in the life of a normal people."

But other speakers expressed

fears that even this hoped-for judiciary would lack understanding of the problems of the traditional Jew outside of Palestine clearly enough to resolve present-day conflicts.

Further discussion of the issues was made by Rabbi Boaz Cohen, JTS associate professor of rabbinics and chairman of the Rabbinical Assembly's committee on Jewish law, and Rabbi Ira Eisenstein, spiritual leader of the Society for the Advancement of Judaism.

Academic Exercise

Rabbi Cohen argued that Jewish law can be changed only through interpretation but Rabbi Eisenstein said that talk about whether laws or interpretation are the answer is "just so much academic exercise until some framework is established in which the law can function."

Committees to formulate proposals for dealing with the Jewish Academy suggestion, the Agunah problem and the development of a system of Conservative religious practices, among others, were named. They will report to the Rabbinical Assembly convention in Chicago May 16-19.

RABBI SEEKS TO CHANGE PULPIT

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GERMAN JEWS FLED FROM JUDAISM, FATHERS BAPTIZED YOUNG-LIPTZIN

The National Jewish Post this week presents another excerpt from Solomon Liptzin's study of the struggle of the German Jew before Hitler. "Germany's Stepchildren" has been widely praised as a profound study of the apostasy of brilliant Jews in Germany. (Copyright, 1944, Jewish Publication Society of America).

By SOLOMON LIPTZIN

Flight from Judaism, which set in at the close of the eighteenth century, showed no sign of abating through much of the nineteenth. A veritable epidemic of baptism swept the Jewish communities of Germany.

As early as 1810 the Prussian king had to take steps to slow down the rate of conversions, which threatened to deprive the royal treasury of valuable special taxes levied upon Jews. A decree was issued forbidding pastors to baptize Jews, unless these could produce a police statement certifying to the seriousness of their intentions.

The procession to the cross was begun by the financial aristocracy and the intellectuals. The lower bourgeoisie followed. The will to complete assimilation was so strong among the emancipated Jewish youth that not even threatened disinheritor prevented sons from embracing Christianity and thus meeting their fellow Germans on an equal footing.

Many a father had his children baptized during their minority, though he himself might refrain from submitting to this rite. Baptism was not regarded as apostasy but as a corollary of assimilation.

The Jewish father of Felix Mendelssohn-Bartholdy explained to his children that he raised them as Christians because this religious form was common to most educated people and hence a social necessity. He himself hesitated to desert the faith of his ancestors, but was urged to do so by his brother-in-law Salomon, who had taken on the name of Bartholdy at the time of his conversion.

"You say, you owe it to the memory of your father—do you really think you did something wicked when you gave your children the religion which you regard as better for them? It is rather a form of homage which you and all of us are rendering to the efforts of your father in behalf of true enlightenment. He would perhaps have acted as you did for your children and I for my person. One can remain true to an oppressed, persecuted religion, and can even force it on one's children with the prospect of a lifelong martyrdom—as long as one regards it as the sole means of salvation. But to do so, when one no longer believes this is barbarism."

When Dorothea Schlegel, in her missionary zeal, suggested to her sister, Henriette, that she

SOUTH AMERICAN JEWS RUSHING TO GET U.S. PASSPORTS, REPORT

National Jewish Post
NEW YORK—A "striking number" of applications by South American Jews for passports to the United States was listed as one of the events which have shaken the sense of security of Jews in the Western Hemisphere, in the opinion of Rabbi Joseph H. Lookstein.

Rabbi Lookstein, acting president of the Mizrahi Organization of America, addressed a closed meeting of religious-Zionist executives. He expressed concern over the following events:

1. President Truman's tacit rejection of the Jewish vote by abandoning the partition program despite all protests and pressures;

2. Rep. Clare Hoffman's proclamation in Congress that "we are not going to war for any minorities";

3. The B'nai B'rith report on increasing Anti-Semitism in the U. S.;

4. The upsurge of Anti-Semitism among American troops in Germany as recently reported in a survey;

5. South American Jewry's uneasiness as seen in the striking number of their applications for passports to America;

6. The resurgence of fascist tendencies, mainly of the anti-Jewish variety, as witnessed in the recent Easter parade in Bolivia.

Will British Slay? Papers Hint Yes

Jewish Telegraphic Agency
LONDON—The first indication that Britain may agree to share responsibility with other nations in administering Palestine under United Nations sponsorship, providing America's at-

tempt to establish an Arab-Jewish truce succeeds, were seen in what are believed to be inspired reports appearing in London newspapers.

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The Guide Post

A GUIDE OR AID FOR USE OF THE POST

By DR. GERSHON GELBART

How To Be A Disloyal American

THERE must be, doubtless, many ways to be a disloyal American—not as many perhaps, as the Thomas Committee on Un-American Activities would have us believe. Still, the incidence of this disease in all walks of life, the military not excepted, has been fairly well established. This, despite the fact that no one sets out deliberately to be a disloyal American.

For a Jew there is one way that is especially easy—so easy, in fact, that not a few may drift into it all but unconsciously. And how horrified they would be, and how outraged, to find that someone dared to pin this label on them! The secret formula! Simply, by being a disloyal Jew.

A disloyal Jew may be said to be one who neglects to develop his Jewish personality, or to take his place in the Jewish community. By this failure he is guilty of helping rob America of one of its greatest resources—its human resources.

To be a disloyal Jew one need but follow one or more of these courses, listed here more or less haphazardly:

1. Fail to receive a Jewish education, or fail to give one to his children.
2. Be indifferent to events in Jewish life.
3. Give aid and comfort to the enemies of the Jewish people, by being "broadminded."
4. Rejoice over the failure of the U.S. Government to redeem its sacred pledges given to the Jewish people.

Young people are not immune from this virus. Youth is no excuse in this instance. In times of national emergency, it is precisely the young who are called upon to make the greatest sacrifices.

★ ★ ★

Summer Jobs For The Right People

WITH Passover around the corner, the hot breath of summer is already upon our necks. To young people everywhere, this means vacation time, freedom from duties. Some few, of course, are contemplating these months earning money on some summer job. Many others, though, are planning to "take it easy."

Older boys and girls might do well to consider combining their free time in the summer with some form of service to their communities, a combination not necessarily devoid of monetary compensation. Every Jewish community is crying for young people in connection with its camping program. Junior counselors and counselors-in-training are needed wherever a community is planning summer activities for its young.

The financial returns from a job of this kind may not be comparable with a summer job in business or industry. Selling ice cream, waiting on tables in a resort hotel, or clerking in a five-and-ten store may net more cash. But then something is to be said for the more indirect benefit to be derived from a job in a camp. The reference is not only to the sense of satisfaction which comes from the performance of a public service. Many young people realize that camp discipline, camp skills, camp experiences are rich in items that go into the building of finer and more alert personalities, not only in campers but in counselors as well, and indeed in everybody around a camp. Such training is bound to pay big dividends later on.

Your community center or YMHA, your bureau of Jewish education, your synagogue, may be straining their eyes this very minute looking for someone just like you. They need you to enable them to carry on their program this year. But they are on the look-out for you also as a potential leader in your community, a young man or woman with personality, with intelligence, with a sense of responsibility.

And even if you need a job that pays, you may do well not to overlook a camp job as a possibility. If, on the other hand, your basic interest is in the amount you are going to make, the job is not for you. Or rather, you are not for the job.

Tel Aviv Lone Port; Sabbath Work O. K.

SPECIAL NEW YORK—Violence in Palestine has closed all ports but Tel Aviv to Jewish shipments, according to Moshe Pomrok, representative of the Palestine Maritime League in this country. Harbor facilities are jammed up in Haifa because of the difficulties of transshipping Jewish goods, and as many as 44 ships can be waiting to unload at one time, Pomrok said in a report to Edward A. Norman, president of the American Fund for Palestine Institutions.

"Immediate expansion of harbor and storage equipment at Tel Aviv is needed to relieve a critical situation," Pomrok said. "It's the only port where goods can be unloaded and cleared for Jewish consignees."

Supplies of building materials urgently needed in the settlements and grains are stored in mixed Jewish-Arab areas or on the outskirts of the town; some have been burnt out and some are accessible only under great difficulty. During the past few weeks ships carrying even small cargoes of between 100 and 400

tons have had to wait for four to six days for their turn to unload.

Though the port of Tel Aviv is heavily taxed, because of the slowdown in Haifa, the management of the port has taken steps to meet the problems of unloading 20 ships a day. New tugs and lighters and three mobile cranes have been added to the port equipment. Four large warehouses with a storage capacity of about twenty thousand tons are being erected.

In view of the present emergency, the Chief Rabbinate has allowed the discharge of food consignment and medical supplies on Saturdays and workers have agreed to work on the Sabbath.

Want Ads

WANTED

THE NATIONAL JEWISH POST HAS SEVERAL OPENINGS FOR MEN, WITH CARS WHO ARE WILLING TO TRAVEL MANY TERRITORIES STILL AVAILABLE FOR THE RIGHT MEN. PAY IS GOOD (SALARY PLUS COMMISSION). CONTACT G. M. LITTMAN, BOX 1633, INDIANAPOLIS 6, INDIANA.

THE JUNIOR POST

RUTH PALLER
Editor

Pen Pals and Letter Box

Ruth Ann Myers, 1343 J. Patton Ct., Parkway Place, Louisville, Ky., 8½, is looking for pen pals. Her interests are ballet dancing, collecting and trading cards.

Eugene Lee Shaubert, 5127 Ledge Avenue, N. Hollywood, Calif., 8¼, likes to play with keys, and calls them his hobby.

Loretta Aronson, 2217 N. Sawyer Ave., Chicago, 11, says: "I would like to become a member of the Junior Post League. My though I like reading just as well, I think the old Jewish legends are very interesting. I belong to both our Hebrew and Sunday school choirs, and enjoy singing in them. Could you please tell me if stories can be sent in to be printed in the Junior Post?" Yes, Loretta, we are glad to print stories, essays, poems, jokes, and riddles sent in by readers.

All manuscripts should be written on one side of the paper only, and if possible, typewritten, double spaced.

David M. Dobin, 162 B 33rd St., Edgemere, N. Y., 8, is a new member. Let us hear more from you, David.

Dvorah, Mitchell, and Judith Chill, are new members who sent a Purim contribution to Raymonde. Thank you, all, and your mother for your interest in the Junior Post.

Fund for Raymonde

A reader who signs herself, "Friend from Louisville," sent \$2 for Raymonde several weeks ago, and we are crediting her this week. Now we have reached the half-way mark in our project of securing \$180 for this year's support of Raymonde. \$90 is still needed. Please send your contributions to Ruth Paller, Fund for Raymonde, 5610 Carrollton Avenue, Indianapolis, Ind.

Joke Corner

Both our Jokes this week are about clocks.

Ted came home very late one night. In fact, it was so late that his worried mother had dropped off to sleep. The next morning at breakfast there was this conversation.

Mother: What time did you come home last night, Ted?
Ted: Oh, pretty late.
Mother: How late?
Ted: Quite late.
Mother: What did the clock say when you came home?
Ted: Tick-tock, tick-tock!

And did you ever hear why the wise man of Helf threw his clock out of the window?
He wanted to see Time fly.

Winner of Purim Contest

Anne Lipkin, Hollywood, Calif., is the winner of the Purim contest. Your prize has been sent to you. Congratulations.

Passover Contest

Here is the kind of contest you like best. A prize will be given for the longest list of words made from the letters in the words: "Passover Seder." Each letter may be used as many times as it appears in the two

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ April 9, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

PRINCE IN A SPICE SHOP

IN THE kingdom of Granada, during the golden age of Spain, there was a learned young Jew named Samuel, who earned his living by keeping a small spice shop. Close by was the palace of the Caliph's prime minister or vizier.

One day some of the vizier's servants came into the spice shop and asked Samuel to write petitions to the vizier for them. Samuel did so. The vizier noted the beauty of the petitions and asked who had written them.

He stopped in the shop and became acquainted with Samuel. As their acquaintance progressed, the vizier became more and more impressed with Samuel's ability and at last he said:

"Samuel, you do not belong in a spice shop. You shall come to the palace and be my secretary."

Samuel not only became the vizier's secretary but his adviser on all important matters. The vizier loved and honored the young man and gave him his trust.

It happened that the vizier became very ill. Before he died, he said to the Caliph. "You have often praised my wisdom in handling the affairs of state. Know then, Sire, that one of my secretaries, Samuel Ibn Nagdela, has advised me in all matters. I commend him highly to Your Excellency."

When the vizier died, the Caliph appointed Samuel to take his place. And so it happened that a humble shopkeeper became prime minister to a king.

His high place did not make him forget the Jewish people. Samuel supported many poor students. He engaged scholars to copy the Talmud and presented the copies to the students at the Jewish colleges. He took time to lecture on the Talmud to the students of the college. He wrote scholarly books in fine Hebrew and beautiful poems as well. To crown his honor, the Caliph officially named him Nagid, or Prince of All the Jews in the kingdom of Granada.

The land prospered under Samuel's direction, and Granada became one of the strongest kingdoms in Spain. Many Jews lived there at this time. The capital of Granada was sometimes called the "Jews' City."

Samuel was greatly loved by his people. They said that he possessed four crowns—the crown of the priesthood, for he was descended from the priestly family of Levites, the crown of learning, the crown of fame, and, above all, the crown of good deeds.

From "Child's History of Jewish Life,"
by Dorothy F. Zeligs.

How To Join The Junior Post League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Avenue, Indianapolis 20, Ind. When we receive your application, we will send you a handsome certificate enrolling you in the League. Membership entitles you to write to pen pals, enter League contests, take your turn as member of the Board of Directors, and send in original stories, poems, jokes, and puzzles, to be printed. To retain active membership, you must write to the Junior Post at least once each six months.



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WISCRACKS

by
NORM

WEISMAN

FLASH! Is a South Bend chap (nice guy) stealing the heart of one of our attractive girls? ... Flash! Is a fellow who has a supermarket thinking of "heaven?" (marriage to you?) They very recently met and it was love at first sight ... Flash! Tonight (Friday) drop in at the open house of the Dr. Sidney Aronsons and congratulate them! Its their 25th anniversary. Congrats and may you have many more, Dr. and Mrs. A! ... Flash! The Ed Malofskys (Rose Tuckman) of Cincy opened that "bundle from heaven" and it was a bundle of pulchritudinous femininity (girl to you!) Congrats Ed and Rose! ... Get a cigar from Isaac Roth, because his lovely wife, Rose, presented him with a girl! Best wishes! ... The Bernie Byrnes (Ethel Kaplan) of Columbus O., is now a "trio!" It's a boy. Congrats!

ATT. SOUTH BEND! Just for a point of information! Aren't Marvin Tomber and "Beany" Welber engaged? ... People are funny dept: I never claimed to be a writer, and when I hear about people who "belittle" or "don't like" my column, I really wonder if it's because I don't write what "they" tell me to write, or I don't mention their name! Try this! Next time some one says "no like," ask them why, and see if they can give a "good answer"! Reminds me of the fellow who said to me, "Norm, don't you dare ever mention my name in your column, and if you do, be sure and spell my name with EL and not LE! ... An overflow crowd attended the Quentin Reynolds talk at the Claypool! He really "talked!" Made you feel like digging a little deeper in your pockets, and that's what you should do! Personal to everybody! When a welfare fund worker contacts you for your pledge, be courteous and give him prompt action! After all, they aren't making anything and they do donate and devote lots of time! If you have personal "gripes," give them to the "complaint dept"! Make friends by being friends!

FLASH! I HOPE IT'S true what I heard! That a "jamboree" or a stunt nite is in the offing by the Youth Council! It can't miss! (Can I be of service?) ... Lovely Aida Salz will make a new man out of Stan Larman on

June 20, because that's the wedding date! ... It's definite! The Kirshbaum Men's Club "just signed Duke Hamden .big time orchestra and the "Matza Ball" (dance to you) will be at the Southern Mansion on May 2! After hearing some of the novel ideas this will be a "don't miss" affair! ... Hear what the termite said to the bartender? "Beat me, daddy, I ate the bar!" (ouch!) ... The Beth El Bowling League ended last Sunday with the championship not decided until the last game, and it was won by only 14 points! The champions are Bill Napers, Dr. Abe Schuchman, Hy Bearman, Joe Lampel, and Orrie Schuchman! Congrats Champs!

ATT. PURDUE! Check on Carol Pence of St. Louis! She just won the National 100 yard breast stroke title in Florida! That's a real achievement! She's a freshman at Purdue! ... The Whitney Greenbergs, the Irv Lindermans, the Marvin Farbers, and the Dave E. Taveis doing what comes naturally at Sams, "Sandwiching!" ... Remember I told about Art Cassell will have "kittens" when he reads about his cat "expecting?" He did! He just received a "litter" from home saying it's a boy and girl! Hi "grampa" Art! Ha Ha! (He's a swell sport!) ... Orchids to the Hadassah Debs for that terrific dance last Saturday at the Severin! The girls looked gorgeous! Bency Izaks of AZA No. 246 was elected "Prince Charming" and his "Cinderella" (date to you) was cute Shirley Kollinger! I hear that all proceeds went to Youth Aliyah! Wonderful! ... A cutesome twosome, Susie Kay and Billy Weinstein here, there, and everywhere! (I'm watching you two) ... The Athletic luncheon will be Sunday at Kirshbaum at 2 p. m.! Awards to be given to Kirshbaum good sports.

DID YOU SEE the ad in the paper, where it read "Secretary wants job! No bad habits! Willing to learn!" ... The Morrie Cantors and the Harold Salingers afoodin and a feastin at Eatons! ... The Dr. Ralph Bermans (Rosalind Hockman) of South Bend visiting family and friends here! ... The Chez Parce in Chicago told the entertainers to do an extra because Paul Sicanoff was in the audience! ... The Dr. Phil Fichmans, the Herman Logans, and the Morrie Rothbards brightening a corner at the Sapphire! Would I get murdered if I invited Leonard and Marvin Farber (Royal Crown) and Ben and Gus Domont (Pepsi Cola) over for a drink and served them 7 Up? ... Flash! It's a girl for the Herman Burnsteins (Estelle Grossman)! Congrats! Ask Herman to show you the snapshot of the baby he took 30 minutes (yes, one half hour) after the baby was born! Terrific! ... Dining at the "Keys" who unlocked their best food for the Dr. Bill Bormans, the Herb Backers, the Gabe Wagmans, the Harold Stolkins, the Sam Smullyans and the Dr. Dave Taveis! ... The B'nai B'rith bowling banquet will be held next Wednesday at Broadmoor! Last Sunday, the league ended in a terrific finish! The first, second, third and fourth places were not decided until the very last day! The champs are Herb Larman, Milt Singer, Eddie Goodman, Henry Podkin, Matt Kane and Dr. Taveis! Congrats and it was a swell league! ... Flash! It's a girl for the Mike

BIG GIVERS IN SOUTH BEND TO HEAR HAROLD GOLDENBERG

Special
SOUTH BEND—A large-gifts dinner will be given Wednesday night at the LaSalle Hotel, sponsored by the Jewish Community Council, for the Jewish Welfare Fund.

Guest speaker will be Harold A. Goldenberg, of Minneapolis. The dinner will be held at 6 p. m.

Mrs. Samuel Hurwich has been appointed chairman of the Women's Division of the Welfare Fund for 1948.

Rabbi Shulman Heads Zionists
—Rabbi Albert M. Shulman was elected president of the South Bend Zionist district, succeeding Ben Piser, at a meeting of the organization last week. Samuel Brown is vice president; Louis Piser, treasurer; and Dr. Harry S. May, secretary.

Donor Lunch Tuesday—The annual Hadassah donor luncheon will be held at 12:30 p. m. Tuesday at the Indiana Club. Mrs. Abe Hurwich is chairman, assisted by the Mmes. H. L. Maza and Harold Medow. Mrs. Elliot Glassberg, a national secretary of Hadassah, will address the guests, and Rabbi Albert M. Shulman will give the benediction. The public is invited.

Five Lodges to Send Delegates
—Members from B'nai B'rith lodges in Elkhart, Michigan City, East Chicago, Hammond and Gary will attend the northern Indiana group meeting in South Bend Sunday.

Synagogue Notes—Anyone wishing to sell Chometz may call Rabbi Leonard Oschry, 2-7673. Rabbi Oschry announced that late Friday evening services at Hebrew Orthodox synagogue have been discontinued for the summer. Services at 8:30 p. m. tonight at Sinai Synagogue will be dedicated to the Pioneer Women. A social hour will follow.

"Palestinian Night"—A Palestinian Night will be sponsored at 8 p. m. tomorrow at Hebrew Institute by the Jewish Youth Council. Dancing, refreshments, movies, will be on the program. All Jewish young people are invited. Nettie Orlein, chairman, said.

Purim Party for Haganah—\$315 for Haganah was collected at a Shalach Mones party held Sunday at the home of Mrs. Harry Pollis.

Sinai Sisterhood Meeting—The Sinai Sisterhood will have as its guest Rabbi Harry Z. Schechtman at a meeting at 2 p. m. Monday. He will speak on the "Symbols of Passover." Election of officers also will be held.

Temple Study Group—Mrs. Joseph Zilker will be hostess to the Temple Study Group at a des-

Rubensteins (Ruth Greenstein)! Congrats! ... Next time you see Phil Entin, who attends Michigan U., ask him about that cute blonde in Detroit, initials are G. B., and will graduate from high school very soon! (How did I know? Ha Ha!)

JERRY SACKS HELPED celebrate Marcia Elkins' 18th birthday at the Hadassah Debs dance by presenting her with a beautiful birthday cake! Happy Birthday, Marcia, and stay as sweet as you are! ... That was Norm Finklestein with Mildred Segal, Danny Rabin with Jean Zukerberg and Sylvia Adelsman with Bob Klein in the corner booth at the Hawthorne! ... Flash! It's a boy for the Bob Goldsteins, formerly of South Bend, now of here! Norm is former Ruth Feinman of South Bend! Congrats! ... Flash! I'll get ribbed, but its too cute to keep! Last week I wrote about the wonderful honor of being made an "honorary woman (member to you) of the swell Deb-Ette sorority! I just received several postcards addressed to me, and saying "Dear Madam!" WHOOPS! Bye Now!

Birth

TERRE HAUTE—Dr. and Mrs. Haskell Norman, San Francisco, announce the birth of a daughter, Carol Ann, on March 4. Mrs. Norman is the former Rachel Blumberg, daughter of Mr. and Mrs. Benjamin Blumberg of Terre Haute.

★ ★ ★

TERRE HAUTE—Mr. and Mrs. Haskell Norman, San Francisco, birth of a daughter, Ellen Louise, Wednesday, March 24, at Coleman hospital, Indianapolis.

★ ★ ★

FORT WAYNE—Mr. and Mrs. Manuel Rothberg announce the birth of a daughter March 30, at St. Joseph Hospital.

★ ★ ★

TERRE HAUTE—Mr. and Mrs. Kurt Lowenstein of Chicago announce the birth of a son March 30 at the Jackson Park hospital, Chicago. Mr. Lowenstein is the son of Mr. and Mrs. David Lowenstein of Terre Haute.

★ ★ ★

SOUTH BEND—Mr. and Mrs. Seymour Warner announce the birth of a daughter April 1 in Memorial hospital.

Anniversary

Mr. and Mrs. Harry Schatz
SOUTH BEND—Mr. and Mrs. Harry Schatz will celebrate their 31st wedding anniversary Saturday, April 10.

Mr. and Mrs. Isadore Katz
SOUTH BEND—Mr. and Mrs. Isadore Katz will celebrate their fifth wedding anniversary Monday, April 12.

Decatur Family Entertains

Special
DECATUR—Mr. and Mrs. Jack Frank and Barney Brooks, who attend Indiana university, spent spring vacation with Mr. and Mrs. Alvin Gutowitz of Decatur. Mr. and Mrs. Phillip Frank of South Bend, and Fred Smilack of Dunkirk also spent the week end with Mr. and Mrs. Gutowitz.

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(Continued from page 1)

termination, he said, the Jews have a saying in Europe that there are "three things the British cannot keep out of Palestine—the wind, the rain, and the Jews."

Speaking to the audience following the acceptance of the quota, Mr. Goodman said: "By your action here tonight, this community has adopted a quota of \$1,250,000 for the Jewish Welfare Fund campaign. I have always felt that the Jews of Indianapolis would want to do their share once they understood what the need is and that they would give accordingly."

Each Person Responsible

"Now, just in the same way as Indianapolis has agreed to do its part in raising its share of the U. J. A. national goal of \$250,000,000, I know each of you will realize that you, individually, will have to do your share. We can only raise this huge sum if each of you do his share. You cannot expect this money to be given by the other fellow because you are the 'other fellow' to the other fellow."

"When you give, be guided by others in the community who are doing their full share. Do not be guided by that small percentage which does not have the courage to do its part because it does take courage to give the amount of money necessary to meet your full responsibility."

"Remember, there is hope for the Jews of the world. We will get them out of the D.P. camps in Europe. We will help them find a home in Palestine and also bring such as we can here to the United States. At last, we are solving the problem of the Wandering Jew and your money is the most valuable help to solve this problem that the Jew has been faced with for over 2,000 years."

"When you give this year, just think of what our children will be able to say about us in the years to come. You will put them in position to say, 'our parents helped to finally solve the problem of the homeless Jew.' What finer heritage could you leave your children?"

"Help these struggling Jews finally to get over the top—by helping to put this campaign over the top."

Rabbi Maurice Goldblatt delivered the invocation and Rabbi William P. Greenfeld the benediction. Mrs. Max German led the audience in singing the national anthem accompanied at the piano by Mrs. Phil Levan.

FORT WAYNE NOTES

Special
FORT WAYNE—Bob Goldstine returned from Sun Valley after spending two weeks . . . Mr. and Mrs. I. Hassan are in South Bend visiting Dr. and Mrs. Herman Schiller . . . Mr. and Mrs. Sam Edlon and Dr. Edlavitch left for a month's stay in California . . . Mr. and Mrs. Lee Hillman have returned after spending three months in Miami Beach . . . Mr. and Mrs. Ben Hutner are spending a month in Miami Beach . . . Mr. Aaron Bernstein, Springfield, Ill., spent the week-end with relatives . . . Mr. Paul Kleinzeller and daughter Helen, of Jersey City, spent the week with the Harry Browns.

Mr. and Mrs. Emanuel Levy returned from Florida. . . Mrs. Ben Hutner will spend several days in Chicago. . . Herbert Baum, Ohio State, Sydney Lyons and Eugene Himelstein, Northwestern, are spending their spring vacation with their parents Eugene Brown of Council Bluffs, Iowa, is a guest of Eugene Himelstein. . . Mr. and Mrs. Tom Portman entertained for their daughter, Janet, on her 16th birthday, March 28. . .

DR. GOLDENSON TO MEET GROUPS AT TERRE HAUTE FOR 3 DAYS**Special**

TERRE HAUTE—Dr. Samuel H. Goldenson, rabbi emeritus of Temple Emanu-El, New York City, will be in Terre Haute April 14 to 16 under the auspices of the Union of American Hebrew Congregations. At noon, Wednesday, he will speak on the Optimists Club and Wednesday night he will lead the discussion for the Adult Education Group which will meet at 8 p. m. at the home of Mr. and Mrs. David Rubin. Mr. Rubin is president of the United Hebrew Congregation.

Dr. Goldenson will speak at noon Thursday to the Christian clergy at a luncheon provided by the Temple Israel Sisterhood at the Temple. Thursday evening he will meet with the United Hebrew Congregation board at a dinner at the Phoenix Country Club.

The B'nai B'rith discussion luncheon group will hear Dr. Goldenson at their session on Friday, and he will deliver the sermon at services at Temple Israel at 7:45 p. m. Friday.

Auxiliary To Meet—The Rev. Martin Kraus will be the guest speaker at a meeting of the Ladies Auxiliary of Temple B'nai Abraham at 1:30 p. m. Monday at the Temple.

Notes—Mr. and Mrs. Norman Wormser flew to Florida Monday. They drove home in Mrs. Wormser's parents' car. Mr. and Mrs. Carl Wolf's car . . . Mr. and Mrs. Carl Wolf returned by train from Florida where they have been all winter . . . Leslie Wolf, Cleveland, has returned to her home after a visit with her father, Lester Wolf, and family . . . Mrs. Rudolph Stulz of New York City spent a few days this week with Mr. and Mrs. David S. Silverstein. She was enroute home from St. Louis . . . Mr. and Mrs. Jack Frick of Muncie spent last week end with Mr. and Mrs. Sam Shafer . . . Salo Levite is recuperating from an emergency appendectomy he underwent last week . . . Mrs. Jack Klein is spending a few weeks in New York . . . Mrs. Saul Susman, who spent the week in New York, was accompanied home by her mother, Mrs. Viola Redmund of Rochelle, N. Y. . . Mrs. Powell of Evanston is visiting Mr. and Mrs. Ben Becker . . . Mrs. Samuels of Chicago is visiting Mr. and Mrs. Elson Cahn . . . Mrs. and Mrs. David Loewenstein and Dr. and Mrs. Werner Loewenstein attended the B'rith Milah of Mr. and Mrs. Loewenstein's grandchild in Chicago Tuesday . . . Mr. and Mrs. Theodore Frank spent last week end with Glenn Adams of Columbus, Ind. . . Mr. and Mrs. Paul Plost have given up their apartment and have moved to the Terre Haute House for a

Mrs. Getel Himelstein is expecting her brother, Chaymin Bernstein, to arrive by air from Buenos Aires, Argentina, on March 30.

Notes—Local A.Z.A. boys who attended the recent A.Z.A. Convention in Denver, Colo., are: Eddie Kraness, Jerry Segal, Leonard Rifkin, Bill Warshawer, Jerry Levinson, Leo Mandelsburg, Jack Komisarow and Kent Werbert . . . Mr. and Mrs. Ben Channick have left Fort Wayne for permanent residence in Philadelphia, where Mr. Channick has accepted a position as buyer for Gimbel Bros. . . . Byron Novitsky has been elected first vice president of the Planned Parenthood Committee . . . Mrs. Miriam Kronenberg of Dayton spent several days with her nephew and niece, Mr. and Mrs. Zelman Lissner . . . Col. and Mrs. W. J. Platka returned recently after a month's visit in Honolulu . . . Meyer Ruchman was in Indianapolis recently, attending a scrap dealers convention . . . Mrs. Morris Himelstein also was in Indianapolis.

UAHC Speaker**DR. S. H. GOLDENSON**

few weeks before leaving for California to make their home. They will live in Glendale . . . Mr. and Mrs. Benjamin Blumberg will attend the semi-annual meeting of the Indiana State Chamber of Commerce at French Lick April 9 to 11 . . . Pete Eddis, commander of the Herbert Kaufman Post, was the Jewish War Veteran representative on the Kiwanis dinner last night, April 8 . . . Karl Elbinger of Milwaukee announces the engagement and forthcoming marriage of his daughter, Rosalie, to Floyd Kops, son of Mr. and Mrs. Charles Kops, also of Milwaukee. The marriage will take place in Milwaukee Sunday, May 9. Miss Elbinger is the granddaughter of Mr. and Mrs. Julius Lederer, and a niece of Mr. and Mrs. Stanley Dreyfus.

Hug Ivri Tuesday

A meeting of the Hug Ivri (Hebrew speaking group) will be held at the home of Isadore Baeck, 2838 Park Ave., at 8:30 p. m. Tuesday. Dr. Gershon Gelbart, executive director of the Jewish Educational Association, will speak.

Rabbi Klausner Visits In Muncie**Special**

MUNCIE—Rabbi Abraham J. Klausner who once served Temple Beth El of Muncie, addressed the congregation last Friday, on "Europe—1948." He has just returned from overseas.

Rabbi William Mordecai Kramer's announced sermon "Mohammed and Islam," will be given tonight.

Notes—Dr. and Mrs. Morton Standt have returned after spending a week in New York. Mr. and Mrs. Eli Levison of Middletown, O., accompanied them on their trip . . . Mr. and Mrs. Martin Schwartz are spending the week in Washington, D. C., and New York City . . . Mr. and Mrs. Burle Plank held open house Sunday afternoon in honor of their guest, Rabbi Abraham J. Klausner . . . Miss Tess Blumenthal will return to New York City soon, where she will make her home with her family. While in Muncie she was manager of the Miller Store, Inc. . . Rabbi William M. Kramer will be mod-

erator of the Town Hall meeting to be held Monday at Central high school. The session will be devoted to the topic, "What's the Score on Civil Rights?" . . . Mr. and Mrs. Morton Roth have returned to Chicago after spending a few days here as the guest of Mr. Roth's parents, Mr. and Mrs. Saul Roth.

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DOLLARS FOR SURVIVAL

What can money buy that means so much?

The survival and the future hope of the Jews in Palestine and Europe depend on what happens in 1948 — depend on what you do with your dollars now!

The United Jewish Appeal needs \$250,000,000 minimum for the tremendous tasks of immigration, settle-

ment, and defense in Palestine, for the necessities of life and rehabilitation in Europe, and for helping the refugees who are coming to America.

This is a price list for survival. What you give can save them. What you don't give can mean their doom.

Now as never before your dollars count.

<p>\$36⁵⁰ ...through the UPA will give a child good food and loving care on a farm settlement in Palestine for one month. 24,000 children are going to Palestine this year.</p> 	<p>\$100 means that two Jewish children, orphans, can be maintained in a JDC-supported home in Belgium or France for a month. Today, 12,350 children in these countries alone depend on JDC care.</p> 	<p>\$365 will provide one meal a day for a full month for 60 hungry men, women, and children. Hundreds of thousands of destitute Jews must receive food through the JDC, by cash grants, supplies, or in canteens.</p> 	<p>\$500 will enable JDC to purchase 1,181 vials of penicillin, each containing 200,000 units of the life-saving drug for shipment overseas. This medicine is helping the Jewish survivors win their fight for health.</p> 
<p>\$1,000 will enable United Service to support for a year one of the 2000 orphaned Jewish youths who are under its care or who will arrive in America in 1948 — will pay living expenses for their first full year in the land of the free.</p> 	<p>\$3,500 will bring two Displaced Persons from Europe to Palestine, and settle them permanently in an agricultural settlement — will wake them up from nightmare, and make their greatest dream come true.</p> 	<p>\$5,000 buys equipment for one ear, nose and throat clinic in a JDC hospital where Jewish survivors can be treated for respiratory and allied ailments. The health of the survivors must be sustained.</p> 	<p>\$10,000 will construct two three-room houses, with bathrooms and kitchens, for two families in Palestine. They will build the houses themselves, build the new nation. We must provide the means.</p> 
<p>\$15,000 will resettle 150 new immigrants in the United States including transportation and two weeks maintenance in their new hometown somewhere in the U.S.A. They need only a chance to get on their feet.</p> 	<p>\$25,000 will bring 135 children as certified emigrants from Europe to Palestine — will pay transportation costs, maintenance, and furnish food, clothing — will give them a security they've never known.</p> 	<p>\$50,000 for the UPA will pay the cost of irrigating 1,000 dunams (250 acres) of land in Palestine. They can turn desert sands into a land of milk and honey — if we don't let them down.</p> 	<p>\$100,000 ... 20 gifts like this will provide the block houses and emplacements urgently needed for the defense of the Jewish settlements in Palestine. Their survival depends on your dollars.</p> 

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For U.J.A., Local, National, Overseas Needs

IS \$1,250,000

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for **\$250,000,000 minimum**

For the Relief, Rehabilitation and Resettlement Programs of
Joint Distribution Committee, United Palestine Appeal and United Service for New Americans

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